

N DIV: LOTS 18 & 19 PATTERSON HE
 BLOCK I (ALEX CHAMBERS TRACT) &
 BY 80 FT N & S OFF E SIDE OF LOT

JONES JULIA/JONES NAMON B
 C/O JUDY JACKSON, 354 NE PATTERSON AVE
 LAKE CITY, FL 32055

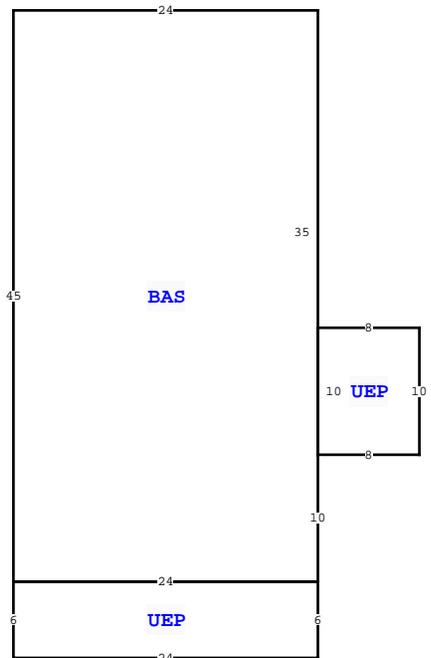
2026

00-00-00-11862-000



| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 05 AVERAGE 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 12 MODULAR MT 100 | | | | |
| Interior Wall | 02 WALL BD/WD 100 | | | | |
| Interior Floo | 09 PINE WOOD 100 | | | | |
| Air Condition | 01 NONE 100 | | | | |
| Heating Type | 01 NONE 100 | | | | |
| Bedrooms | 3 100 | | | | |
| Bathrooms | 1 100 | | | | |
| Frame | 01 NONE 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architectual | 05 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 03 03 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 05 05 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 07 | | | | |
| NEIGHBORHOOD/LOC | 830317.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,080 | 100 | | 1,080 | 53,876 |
| UEP | 80 | 60 | | 48 | 2,395 |
| UEP | 144 | 60 | | 86 | 4,290 |
| TOTALS | 1,304 | | | 1,214 | 60,560 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,214 | 79.5600 | 90.70 | 110,110 | 1934 | 1934 | 10 | 0 | 35.00 | 55.00 | |
| 1 SINGLE FAM | | | 0% - 0 | Heated Area: 1080 | | | HX Base Yr | | | | | |



362 NE PATTERSON AVE, LAKE CITY

| | | | |
|----------|--|-----------|--|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | GARAGE U | 0 | 0 | 20 | 24 | | 1.00 | UT 0.00 | | | | 3 | 100 | 1,000 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|-------------|--------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 0 | | *RSF-330.00 | 120.00 | 120.00 | 3,600.00 | SF | | 1.00 | 1.00 | 0.90 | 0.50 | 0.45 | 1,620 | | | | | | | | |
| 2 | 0100 | C | SFR | 0 | | *RSF-330.00 | 120.00 | 120.00 | 3,600.00 | SF | | 1.00 | 1.00 | 0.90 | 0.50 | 0.45 | 1,620 | | | | | | | | |
| 3 | 0000 | C | VAC RES | 0 | | *RSF-380.00 | 50.00 | 50.00 | 4,000.00 | SF | | 1.00 | 1.00 | 0.90 | 0.50 | 0.45 | 1,800 | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 1 |
|---------------------------|--------------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | Tax Group: 1 | Tax Dist: | STANDARD |
| BUILDING MARKET VALUE | 60,560 | | |
| TOTAL MARKET OB/XF VALUE | 1,000 | | |
| TOTAL LAND VALUE - MARKET | 5,040 | | |
| TOTAL MARKET VALUE | 66,600 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 66,600 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 66,600 | | |
| TOTAL JUST VALUE | 66,600 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 65,539 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 2020-00496 | DEMOLISH | | 09/11/2020 |

| SALES DATA | | | | | | |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W24 S45 UEP= S6 E24 N6 W24\$ E24 N10 UEP= E8 N10 W8 S10\$ N35\$. | | | | | | | | | | | | |