

N DIV: COMM INTERS OF S R/W LINE
ST & W R/W LINE NE SIMS DR, RUN
S R/W NE LEON ST 95.10 FT FOR PO

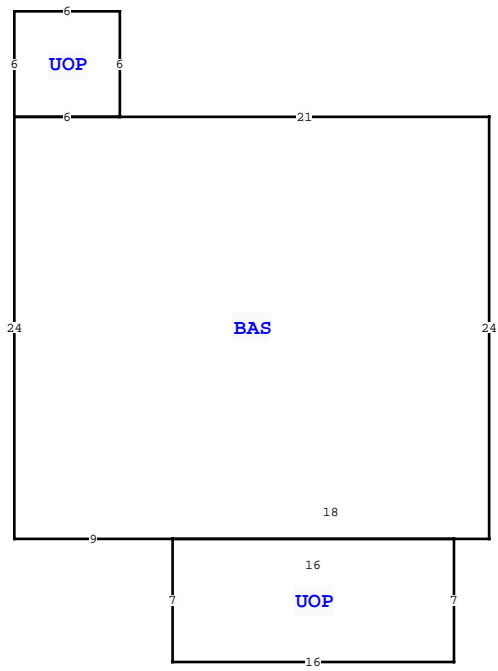
HARRIS ROSA M/HARRIS BARNITA
244 SE MONTROSE AVE
LAKE CITY, FL 32025-4743

2026

00-00-00-11827-001

| ELEMENT | | CD | CONSTRUCTION |
|------------------|--------------------|-------------|----------------|
| Exterior Wall | 04 | | SINGLE SID 100 |
| Roof Structur | 03 | | GABLE/HIP 100 |
| Roof Cover | 12 | | MODULAR MT 100 |
| Interior Wall | 02 | | WALL BD/WD 100 |
| Interior Floo | 09 | | PINE WOOD 100 |
| Air Condition | 02 | | WINDOW 100 |
| Heating Type | 03 | | FORCED AIR 100 |
| Bedrooms | | | 3 100 |
| Bathrooms | | | 0 100 |
| Frame | 01 | | NONE 100 |
| Stories | 1. | | 1. 100 |
| Architectual | 05 | | CONV 100 |
| Units | | | 0 100 |
| Condition Adj | 02 | | 02 100 |
| Kitchen Adjus | 01 | | 01 100 |
| Quality | 03 | 03 | |
| DOR CODE | 0100 SINGLE FAMILY | | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 830317.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 648 | 100 | |
| UOP | 36 | 20 | |
| UOP | 112 | 20 | |
| TOTALS | 796 | | 677 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | 2005 | | | | | | | | | Heated Area: 648 | HX Base Yr 2005 |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 23,275 |
| TOTAL MARKET OB/XF VALUE | | | 350 |
| TOTAL LAND VALUE - MARKET | | | 4,412 |
| TOTAL MARKET VALUE | | | 28,037 |
| SOH/AGL Deduction | | | 7,877 |
| ASSESSED VALUE | | | 20,160 |
| TOTAL EXEMPTION VALUE | HX HB | | 20,160 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 28,037 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 28,037 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 4058 | ADDN SFR | 50 | 12/12/2006 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1051/0217 | 6/30/2005 | QC | Q | I | 01 | 100 |

GRANTOR: LESLIE L HARRIS & PEN
GRANTEE: ROSA M HARRIS & BAR

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W21 UOP= N6 W6 S6 E6\$ W6 S24 E9 UOP= S7 E16 N7 W16\$ E18 N24\$. | | | | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 0.00 | 50 |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 0.00 | 300 |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | *RSF-3 | 0.00 | 0.00 | 11,030.00 | SF | | 1.00 | 1.00 | 0.80 | | 0.50 | 0.40 | 4,412 | | | | | | |