

N DIV: BEG 52.5 FT S OF NE COR W
 FT, E 52.5 FT, N 52.5 FT TO POB.
 BARFIELDS S/D.

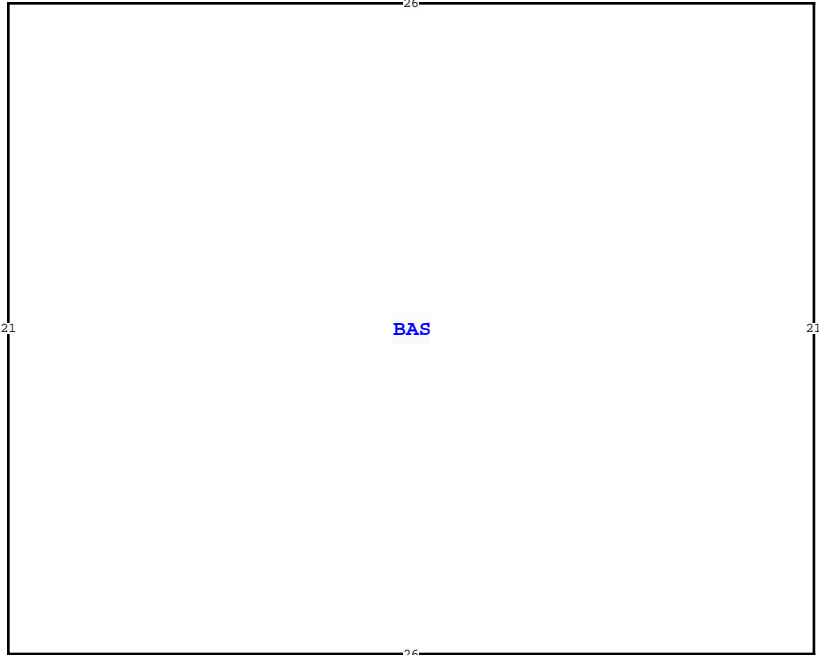
GRIFFIN AVE INVESTMENTS LLC
 9225 DUPONT PL
 WELLINGTON, FL 33414

2026

00-00-00-11748-000

| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 17 MSNRY STUC 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 01 MINIMUM 100 | | | | |
| Interior Wall | 01 MINIMUM 100 | | | | |
| Interior Floor | 15 HARDTILE 100 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 2 100 | | | | |
| Bathrooms | 1 100 | | | | |
| Frame | 01 NONE 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architectual | 05 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 01 01 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 03 03 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 07 | | | | |
| NEIGHBORHOOD/LOC | 830317.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 546 | 100 | | 546 | 27,210 |
| TOTALS | 546 | | | 546 | 27,210 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|------------------|----------------|----------------|------|------|------|------|-------|--------|------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 0% | - 2023 | | 49,473 | 1955 | 1955 | 10 | 0 | 35.00 | 55.00 | |
| | | | Heated Area: 546 | | | | | | | | | HX Base Yr |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 1 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 27,210 |
| TOTAL MARKET OB/XF VALUE | | | 0 |
| TOTAL LAND VALUE - MARKET | | | 1,352 |
| TOTAL MARKET VALUE | | | 28,562 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 28,562 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 28,562 |
| TOTAL JUST VALUE | | | 28,562 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 28,562 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000047813 | Electrical Servic | 0 | 08/02/2023 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1478/2038 | 11/02/2022 | WD | Q | I | 05 | 70,000 |
| GRANTOR: MAMD PROPERTY MGMT LL | | | | | | |
| GRANTEE: GRIFFIN AVE INVESTM | | | | | | |
| 1325/0506 | 10/21/2016 | TR | U | I | 19 | 16,000 |
| GRANTOR: ROBERT ALTMAN AS TRUS | | | | | | |
| GRANTEE: MAMD PROPERTY MGMT | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|--------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 572 NE CONGRESS AVE, LAKE CITY | | | | | | | | | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|-------------------------|--|
| BAS= W26 S21 E26 N21\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 0 | | *RSF- | 352.00 | 52.00 | 2,704.00 | SF | | 1.00 | 1.00 | 1.00 | 0.50 | 0.50 | 1,352 | | | | | | | | |