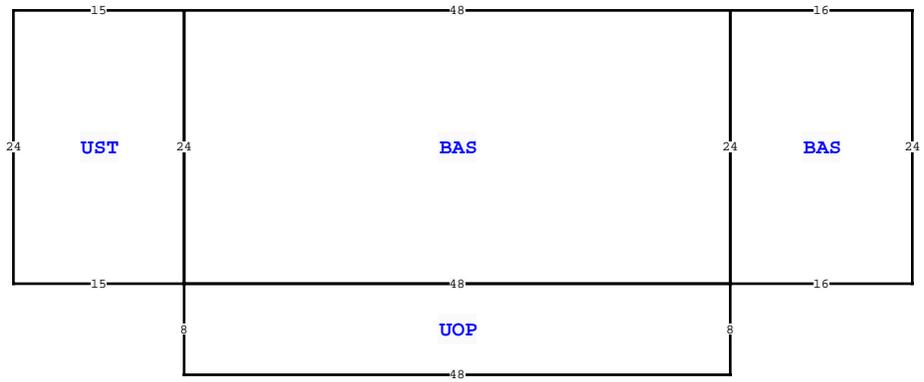




| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 05 AVERAGE 100    |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 14 CARPET 90      |
| Interior Floor           | 08 SHT VINYL 10   |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Stories                  | 1. 1. 100         |
| Architectural            | 01 CONV 100       |
| Units                    | 0 100             |
| Condition Adj            | 03 03 100         |
| Kitchen Adjus            | 01 01 100         |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |    |                 |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|----|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | AP | NORM            | % COND |
| 1                  | MOBILE HME | 100%      | - 2011      |                | Heated Area: 1536 |     |     |      |      |    | HX Base Yr 2011 |        |



|                  |                  |             |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality          | 03 03            |             |      |              |                      |
| DOR CODE         | 0200 MOBILE HOME |             |      |              |                      |
| MAP NUM          |                  |             |      |              |                      |
| NEIGHBORHOOD/LOC | 820317.00 1.00/  |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 384              | 100         |      | 384          | 4,916                |
| BAS              | 1,152            | 100         |      | 1,152        | 14,748               |
| UOP              | 384              | 25          |      | 96           | 1,229                |
| UST              | 360              | 45          |      | 162          | 2,074                |
| TOTALS           | 2,280            |             |      | 1,794        | 22,967               |

1129 NW OAKLAND AVE, LAKE CITY

|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| COLUMBIA COUNTY PROPERTY  |       | PAGE 1 of 1 | 1      |
|---------------------------|-------|-------------|--------|
| VALUATION SUMMARY         |       |             |        |
| VALUATION BY              |       | STANDARD    |        |
| Tax Group: 1              |       | Tax Dist:   |        |
| BUILDING MARKET VALUE     |       |             | 22,967 |
| TOTAL MARKET OB/XF VALUE  |       |             | 8,250  |
| TOTAL LAND VALUE - MARKET |       |             | 6,750  |
| TOTAL MARKET VALUE        |       |             | 37,967 |
| SOH/AGL Deduction         |       |             | 12,910 |
| ASSESSED VALUE            |       |             | 25,057 |
| TOTAL EXEMPTION VALUE     | HX HB |             | 25,000 |
| BASE TAXABLE VALUE        |       |             | 57     |
| TOTAL JUST VALUE          |       |             | 37,967 |
| NCON VALUE                |       |             | 0      |
| INCOME VALUE              |       |             |        |
| PREVIOUS YEAR MKT VALUE   |       |             | 36,876 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                      |           |           |     |     |        |            |
|---------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1156/1928                       | 8/18/2008 | QC        | Q   | I   | 01     | 100        |
| GRANTOR: ROSE MARY FLUELLEN (S) |           |           |     |     |        |            |
| GRANTEE: MICHAEL S FLUELLEN     |           |           |     |     |        |            |
| 1095/0431                       | 9/01/2006 | WD        | Q   | I   |        | 41,000     |
| GRANTOR: RAYMOND FLUELLEN       |           |           |     |     |        |            |
| GRANTEE: MICHAEL & ROSA MARY    |           |           |     |     |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W48 UST= W15 S24 E15 N24\$ S24 UOP= S8 E48 N8 W48\$ E48 |  |
| BAS= E16 N24 W16 S24\$ N24\$.                                |  |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 100       | 1993    | 1993        | 3 | 100    | 500             |       |
| 2   | 0261       | PRCH, UOP   | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 100       | 2011    | 2011        | 3 | 100    | 400             |       |
| 3   | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    | 1.00  | UT 7,000.00    | 100       |         |             | 3 | 100    | 7,000           |       |
| 4   | 0060       | CARPORT F   | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 100       | 2011    | 2011        | 3 | 100    | 200             |       |
| 5   | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 100       | 2011    | 2011        | 3 | 100    | 50              |       |
| 6   | 9910       | RV SITE/RE  | 0       | 100 | 0 | 0     |    | 1.00  | UT 2,000.00    | 100       | 2011    | 2011        | 3 | 100    | 100             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | *RSF-    | 300.00 | 150.00 | 15,000.00   | SF          |     | 1.00     | 1.00   | 0.90    |            | 0.50           | 6,750      |                             |      |         |      |     |    |        |