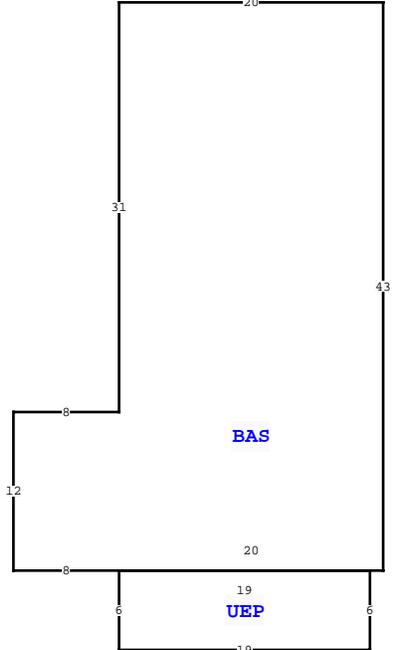


| ELEMENT | CD | CONSTRUCTION | | | |
|------------------|------------------|----------------|------|--------------|----------------------|
| Exterior Wall | 01 | MINIMUM 50 | | | |
| Exterior Wall | 31 | VINYL SID 50 | | | |
| Roof Structure | 03 | GABLE/HIP 100 | | | |
| Roof Cover | 01 | MINIMUM 80 | | | |
| Roof Cover | 12 | MODULAR MT 20 | | | |
| Interior Wall | 02 | WALL BD/WD 100 | | | |
| Interior Floor | 09 | PINE WOOD 100 | | | |
| Air Condition | 02 | WINDOW 100 | | | |
| Heating Type | 01 | NONE 100 | | | |
| Bedrooms | | 3 100 | | | |
| Bathrooms | | 1 100 | | | |
| Frame | 01 | NONE 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Architectual | 05 | CONV 100 | | | |
| Units | | 0 100 | | | |
| Condition Adj | 02 | 02 100 | | | |
| Kitchen Adjus | 01 | 01 100 | | | |
| Quality | 01 | 01 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 07 | | | |
| NEIGHBORHOOD/LOC | 820317.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 956 | 100 | | 956 | 27,573 |
| UEP | 114 | 60 | | 68 | 1,961 |
| TOTALS | 1,070 | | | 1,024 | 29,534 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|------------------|----------------|------|-----------------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,024 | 46.8234 | 52.44 | 53,699 | 1940 | 1940 | 10 | 0 | 0 | 35.00 | 55.00 | |
| 1 SINGLE FAM | | | 100% - 1995 | Heated Area: 956 | | | HX Base Yr 1995 | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 1 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 29,534 | |
| TOTAL MARKET OB/XF VALUE | | 300 | |
| TOTAL LAND VALUE - MARKET | | 2,900 | |
| TOTAL MARKET VALUE | | 32,734 | |
| SOH/AGL Deduction | | 3,799 | |
| ASSESSED VALUE | | 28,935 | |
| TOTAL EXEMPTION VALUE | | HX HB 25,000 | |
| BASE TAXABLE VALUE | | 3,935 | |
| TOTAL JUST VALUE | | 32,734 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 32,734 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
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| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1554/1220 | 11/18/2025 | WD | U | I | 11 | 100 |
| GRANTOR: JAMES JAMES H | | | | | | |
| GRANTEE: JAMES JAMES H | | | | | | |
| 0781/0688 | 10/12/1993 | WD | Q | I | 03 | 0 |
| GRANTOR: LOUVONIA JAMES | | | | | | |
| GRANTEE: JAMES, JAMES, DARBY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2004 | 2004 | 3 | 100 | 300 | |

| BLD DATE | | | LGL DATE | | |
|-----------------------------|--|--|-----------|--|--|
| XF DATE | | | LAND DATE | | |
| INC DATE | | | AG DATE | | |
| 387 NW GIBSON LN, LAKE CITY | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W20 S31 W8 S12 E8 UEP= S6 E19 N6 W19\$ E20 N43 \$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 5,800.00 | SF | | 1.00 | 1.00 | 1.00 | 0.50 | 0.50 | 2,900 | | | | | | | |