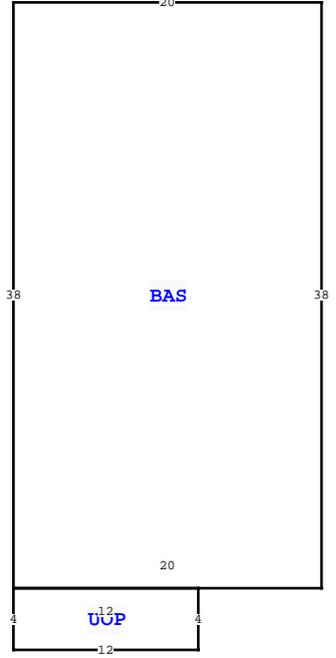




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |            |
|--------------------------|------------------|----------------|------------|
| ELEMENT                  | CD               |                |            |
| Exterior Wall            | 01               | MINIMUM 100    |            |
| Roof Structur            | 03               | GABLE/HIP 100  |            |
| Roof Cover               | 01               | MINIMUM 100    |            |
| Interior Wall            | 02               | WALL BD/WD 100 |            |
| Interior Floo            | 09               | PINE WOOD 100  |            |
| Air Condition            | 01               | NONE 100       |            |
| Heating Type             | 01               | NONE 100       |            |
| Bedrooms                 |                  | 3 100          |            |
| Bathrooms                |                  | 1 100          |            |
| Frame                    | 01               | NONE 100       |            |
| Stories                  | 1.               | 1. 100         |            |
| Architectual             | 05               | CONV 100       |            |
| Units                    |                  | 0 100          |            |
| Condition Adj            | 02               | 02 100         |            |
| Kitchen Adjus            | 01               | 01 100         |            |
| Quality                  | 01               | 01             |            |
| DOR CODE                 | 0101             | SFRES/SFRES    |            |
| MAP NUM                  |                  | MKT AREA       | 07         |
| NEIGHBORHOOD/LOC         | 820317.00        | 1.00/          |            |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR       |
| BAS                      | 760              | 100            |            |
| UOP                      | 48               | 20             |            |
| TOTALS                   | 808              |                | 770 18,575 |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |      |        |       |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100  | 01  | 770       | 38.4750     | 43.86          | 33,772         | 1930 | 1930 | 10   | 0    | 0    | 35.00  | 55.00 |  |
| 3 SINGLE FAM 0% - 0 Heated Area: 760 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 2 of 2 | 1        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 1              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 32,341   |
| TOTAL MARKET OB/XF VALUE  |           |             | 0        |
| TOTAL LAND VALUE - MARKET |           |             | 5,900    |
| TOTAL MARKET VALUE        |           |             | 38,241   |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 38,241   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 38,241   |
| TOTAL JUST VALUE          |           |             | 38,241   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 37,671   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1069/1874                      | 12/22/2005 | QC        | Q   | I   | 01     | 100        |
| GRANTOR: HOUSE OF MIRACLES     |            |           |     |     |        |            |
| GRANTEE: JONES, WILLIAMS, BR   |            |           |     |     |        |            |
| 1035/2171                      | 1/12/2005  | WD        | Q   | I   | 01     | 16,000     |
| GRANTOR: DAVID FUDGE BY EASTER |            |           |     |     |        |            |
| GRANTEE: HOUSE OF MIRACLES O   |            |           |     |     |        |            |

| BLD DATE |          | LGL DATE  |         |
|----------|----------|-----------|---------|
| XF DATE  | INC DATE | LAND DATE | AG DATE |
|          |          |           |         |

| BUILDING NOTES                               |  |
|--|--|
| BUILDING DIMENSIONS                          |  |
| BAS= W20 S38 UOP= S4 E12 N4 W12\$ E20 N38\$. |  |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |           |        |             |            |                |            |                             |      |         |      |     |    |        |