

NW DIV: SE1/4 EX 75 FT SQ IN SW  
N & S BY 75 FT E & W IN NE COR A  
OF ALLEY BLOCK H.

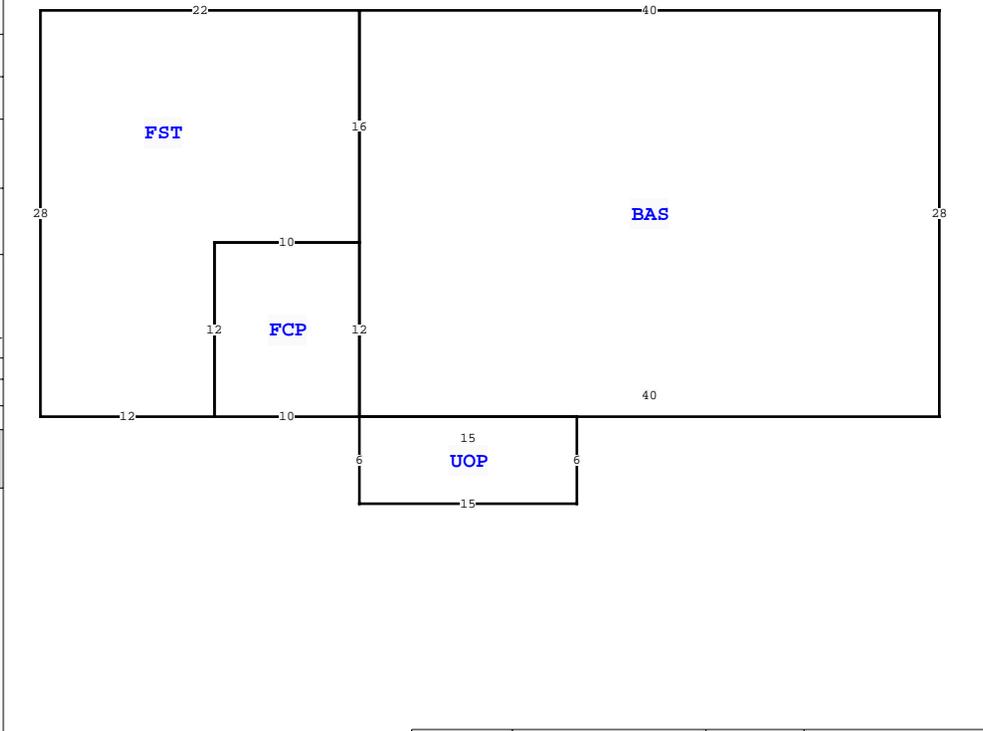
MENDOZA SANTOS ELIAS MUNOZ/CHAVEZ JULISSA MADRID  
6709 CONNIE JEAN RD  
JACKSONVILLE, FL 32222

2026

00-00-00-11532-006

| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Exterior Wall | 05 | AVERAGE 100    |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 09 | PINE WOOD 100  |
| Air Condition | 03 | CENTRAL 100    |
| Heating Type  | 03 | FORCED AIR 100 |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 1 100          |
| Frame         | 01 | NONE 100       |
| Stories       | 1. | 1. 100         |
| Architactual  | 05 | CONV 100       |
| Units         |    | 0 100          |
| Condition Adj | 01 | 01 100         |
| Kitchen Adjus | 01 | 01 100         |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |    |       |        |  |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |  |
| 0100               | 01  | 1,441     | 70.5600     | 80.44          | 115,914        | 1985 | 1985 | 10   | 0    | 15 | 35.00 | 40.00  |  |



| Quality          |                  | 03          | 03            |              |                      |
|------------------|------------------|-------------|---------------|--------------|----------------------|
| DOR CODE         |                  | 0100        | SINGLE FAMILY |              |                      |
| MAP NUM          |                  | MKT AREA    | 07            |              |                      |
| NEIGHBORHOOD/LOC |                  | 820317.00   | 1.00/         |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR          | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,120            | 100         |               | 1,120        | 36,037               |
| FCP              | 120              | 25          |               | 30           | 965                  |
| FST              | 496              | 55          |               | 273          | 8,784                |
| UOP              | 90               | 20          |               | 18           | 579                  |
| TOTALS           | 1,826            |             |               | 1,441        | 46,366               |

| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1 | 1        |
|---------------------------|--|-------------|----------|
| VALUATION SUMMARY         |  |             |          |
| VALUATION BY              |  |             | STANDARD |
| Tax Group: 1              |  | Tax Dist:   |          |
| BUILDING MARKET VALUE     |  |             | 46,366   |
| TOTAL MARKET OB/XF VALUE  |  |             | 400      |
| TOTAL LAND VALUE - MARKET |  |             | 10,385   |
| TOTAL MARKET VALUE        |  |             | 57,151   |
| SOH/AGL Deduction         |  |             | 0        |
| ASSESSED VALUE            |  |             | 57,151   |
| TOTAL EXEMPTION VALUE     |  |             | 0        |
| BASE TAXABLE VALUE        |  |             | 57,151   |
| TOTAL JUST VALUE          |  |             | 57,151   |
| NCON VALUE                |  |             | 0        |
| INCOME VALUE              |  |             |          |
| PREVIOUS YEAR MKT VALUE   |  |             | 56,338   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                   |            |           |       |       |        |            |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1480/1741                    | 12/02/2022 | QC        | U     | I     | 11     | 100        |
| GRANTOR: SCHNITTJER GARY W   |            |           |       |       |        |            |
| GRANTEE: ALLSTATE SERVICING  |            |           |       |       |        |            |
| 1480/1744                    | 12/01/2022 | WD        | Q     | I     | 01     | 55,500     |
| GRANTOR: ALLSTATE SERVICING  |            |           |       |       |        |            |
| GRANTEE: MENDOZA SANTOS ELIA |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 400             |       |

|          |  |  |           |  |  |
|----------|--|--|-----------|--|--|
| BLD DATE |  |  | LGL DATE  |  |  |
| XF DATE  |  |  | LAND DATE |  |  |
| INC DATE |  |  | AG DATE   |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS= W40 FST= W22 S28 E12 N12 E10 N16\$ S16 FCP= W10 S12 E10 N12\$ S12 UOP= S6 E15 N6 W15\$ E40 N28\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 29,672.00   | SF          |     | 1.00     | 1.00   | 0.70    | 0.50       | 0.35           | 10,385     |                             |      |         |      |     |    |        |