

NW DIV: COMM SE COR OF SE1/4, W  
W 48 FT, N 100 FT, E 48 FT, S 1  
BLOCK A.

MOORE ETHELENE/LIVINGSTON BURNIE  
1630 NE 185TH ST  
SHORELINE, WA 98155

2026

00-00-00-11480-000

| BUILDING CHARACTERISTICS |                  |                 |                      |              |                      |          |        |                   |                | MARKET ADJUSTMENTS |                         |             |             |                |                 |                 |            |                             |      | COLUMBIA COUNTY PROPERTY   |        |                   |    |        |  |  |  |  |  |  |  |
|--------------------------|------------------|-----------------|----------------------|--------------|----------------------|----------|--------|-------------------|----------------|--------------------|-------------------------|-------------|-------------|----------------|-----------------|-----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|--|--|
| ELEMENT                  | CD               | CONSTRUCTION    |                      |              |                      |          |        |                   |                | TYPE               | MDL                     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB             | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |  |  |
|                          |                  |                 |                      |              |                      |          |        |                   |                |                    |                         |             |             |                |                 |                 |            |                             |      | <b>VALUATION BY</b><br>Tax Group: 1 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 60<br><b>TOTAL LAND VALUE - MARKET</b> 2,400<br><b>TOTAL MARKET VALUE</b> 2,460<br>SOH/AGL Deduction 0<br><b>ASSESSED VALUE</b> 2,460<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 2,460<br><b>TOTAL JUST VALUE</b> 2,460<br>NCON VALUE 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 2,460 |        |                   |    |        |  |  |  |  |  |  |  |
| DOR CODE                 |                  | 9901 AC/XFOB    |                      |              |                      |          |        |                   |                |                    |                         |             |             |                |                 |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| MAP NUM                  |                  | MKT AREA 07     |                      |              |                      |          |        |                   |                |                    |                         |             |             |                |                 |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC         |                  | 820317.00 1.00/ |                      |              |                      |          |        |                   |                |                    |                         |             |             |                |                 |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE     | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |          |        |                   |                |                    |                         |             |             |                |                 |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| TOTALS                   |                  |                 |                      |              |                      |          |        |                   |                |                    |                         |             |             |                |                 |                 |            |                             |      | BLD DATE<br>XF DATE<br>INC DATE<br>LGL DATE<br>LAND DATE<br>AG DATE  |        |                   |    |        |  |  |  |  |  |  |  |
| EXTRA FEATURES           |                  |                 |                      |              |                      |          |        |                   |                |                    |                         |             |             |                |                 |                 |            |                             |      | 135 NW LONG ST, LAKE CITY  |        |                   |    |        |  |  |  |  |  |  |  |
| L N                      | OB/XF CODE       | DESCRIPTION     | BLD CAP              | L            | W                    | UNITS    | UT     | Adj R             | ADJ UNIT PRICE | ORIG COND          | YEAR ON                 | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES           |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| 1                        | 0166             | CONC, PAVMT     | 0                    | 0            | 0                    | 0        |        |                   | 0.00           | 100                | 0                       | 0           | 3           | 100            | 60              |                 |            |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| LAND DESCRIPTION         |                  |                 |                      |              |                      |          |        |                   |                |                    |                         |             |             |                |                 |                 |            |                             |      | TOTAL OB/XF 60   |        |                   |    |        |  |  |  |  |  |  |  |
| L N                      | USE CODE         | CLS             | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE | FRONT  | DEPTH             | TOT LND UTS    | UNIT TYPE          | D T                     | DPHT FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE  | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |  |  |
| 1                        | 0000             | C               | VAC RES              | 0            |                      | *RSF-    | 348.00 | 100.00            | 4,800.00       | SF                 |                         | 1.00        | 1.00        | 1.00           | 0.50            | 0.50            | 2,400      |                             |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| REVIEW DATE              |                  | 07/15/2021      |                      | BY           |                      | HC       |        | Total Acres: 0.11 |                |                    | Total Land Value: 2,400 |             |             | Market: 0      |                 | Agricultural: 0 |            | Common: 2,400               |      | PRINTED 06/23/2026 BY SYS  |        |                   |    |        |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 2020-00579 | DEMOLISH    |     | 10/15/2020 |

| SALES DATA        |      |           |     |     |        |            |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|                   |      |           |     |     |        |            |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS |
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|                     |