

NW DIV: BEG AT A PT 342 FT S OF  
 RUN N 90 FT, E TO E LINE OF SAID  
 W TO POB. (BLOCK 77).

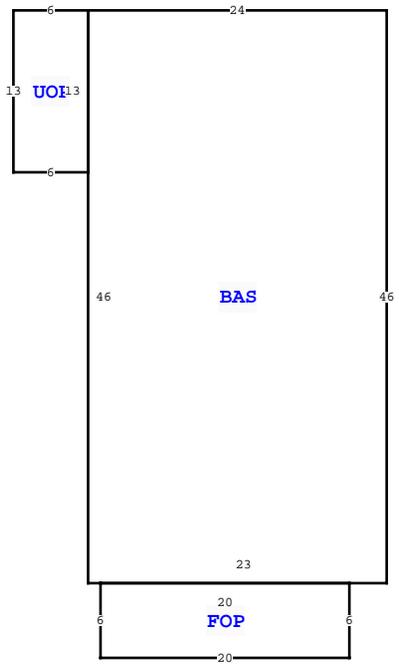
THOMPSON CHRISTOPHER  
 P O BOX 223152  
 WEST PALM BEACH, FL 33422-3152

**2026**

00-00-00-11427-000  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |        |
|--------------------------|------------------|----------------|--------|
| ELEMENT                  | CD               |                |        |
| Exterior Wall            | 04               | SINGLE SID 100 |        |
| Roof Structur            | 03               | GABLE/HIP 100  |        |
| Roof Cover               | 01               | MINIMUM 100    |        |
| Interior Wall            | 02               | WALL BD/WD 100 |        |
| Interior Floo            | 14               | CARPET 90      |        |
| Interior Floo            | 08               | SHT VINYL 10   |        |
| Air Condition            | 01               | NONE 100       |        |
| Heating Type             | 02               | CONVECTION 100 |        |
| Bedrooms                 |                  | 3 100          |        |
| Bathrooms                |                  | 1 100          |        |
| Frame                    | 01               | NONE 100       |        |
| Stories                  | 1.               | 1. 100         |        |
| Architectual             | 05               | CONV 100       |        |
| Units                    |                  | 0 100          |        |
| Condition Adj            | 01               | 01 100         |        |
| Kitchen Adjus            | 01               | 01 100         |        |
| Quality                  | 01               | 01             |        |
| DOR CODE                 | 0100             | SINGLE FAMILY  |        |
| MAP NUM                  |                  | MKT AREA       | 07     |
| NEIGHBORHOOD/LOC         | 820317.00        | 1.00/          |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR   |
| BAS                      | 1,104            | 100            |        |
| FOP                      | 120              | 30             |        |
| UOP                      | 78               | 20             |        |
| TOTALS                   | 1,302            |                |        |
|                          |                  |                | 1,156  |
|                          |                  |                | 31,288 |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100   | 01  | 1,156     | 43.9416     | 49.21          | 56,887         | 1940 | 1940 | 10   | 0    | 35.00 | 55.00  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1104 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           |             |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 1              | Tax Dist: |             |
| BUILDING MARKET VALUE     |           | 31,288      |
| TOTAL MARKET OB/XF VALUE  |           | 0           |
| TOTAL LAND VALUE - MARKET |           | 4,999       |
| TOTAL MARKET VALUE        |           | 36,287      |
| SOH/AGL Deduction         |           | 0           |
| ASSESSED VALUE            |           | 36,287      |
| TOTAL EXEMPTION VALUE     |           | 0           |
| BASE TAXABLE VALUE        |           | 36,287      |
| TOTAL JUST VALUE          |           | 36,287      |
| NCON VALUE                |           | 0           |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   |           | 36,287      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 19-593     | DEMOLISH    | 0   | 10/28/2019 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1202/0124                      | 9/23/2010 | WD        | U   | I   | 12     | 8,000      |
| GRANTOR: PEOPLES STATE BANK    |           |           |     |     |        |            |
| GRANTEE: CHRISTOPHER THOMPSON  |           |           |     |     |        |            |
| 1197/0049                      | 6/22/2010 | QC        | U   | I   | 12     | 88,400     |
| GRANTOR: LAKE CITY INVESTMENTS |           |           |     |     |        |            |
| GRANTEE: PEOPLES STATE BANK    |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE |
|                |            |             |         |   |   |       |    |       |                |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W24 UOP= W6 S13 E6 N13S46 E1 FOP= S6 E20 N6 W20S E23 N46S. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | 00       | 0.00  | 0.00  | 12,497.00   | SF          |     | 1.00     | 1.00   | 0.80    | 0.50       | 0.40           | 4,999      |                             |      |         |      |     |    |        |