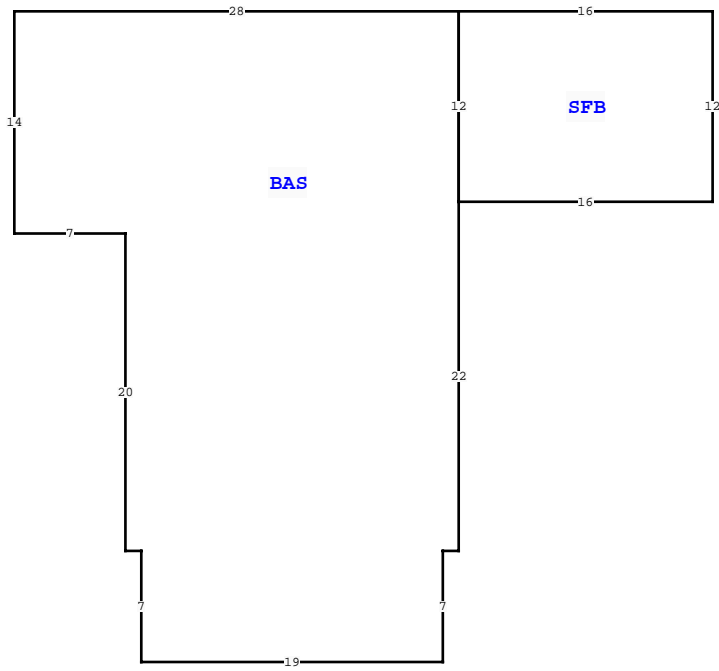


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |       |
|--------------------------|------------------|---------------|-------|
| ELEMENT                  | CD               |               |       |
| Exterior Wall            | 31               | VINYL SID     | 100   |
| Roof Structur            | 03               | GABLE/HIP     | 100   |
| Roof Cover               | 01               | MINIMUM       | 100   |
| Interior Wall            | 05               | DRYWALL       | 100   |
| Interior Floor           | 14               | CARPET        | 90    |
| Interior Floor           | 08               | SHT VINYL     | 10    |
| Air Condition            | 03               | CENTRAL       | 100   |
| Heating Type             | 04               | AIR DUCTED    | 100   |
| Bedrooms                 |                  | 3             | 100   |
| Bathrooms                |                  | 2             | 100   |
| Frame                    | 02               | WOOD FRAME    | 100   |
| Stories                  | 1.               | 1.            | 100   |
| Architectual             | 05               | CONV          | 100   |
| Units                    |                  | 0             | 100   |
| Condition Adj            | 02               | 02            | 100   |
| Kitchen Adjus            | 01               | 01            | 100   |
| Quality                  | 03               | 03            |       |
| DOR CODE                 | 0100             | SINGLE FAMILY |       |
| MAP NUM                  |                  | MKT AREA      | 07    |
| NEIGHBORHOOD/LOC         | 820317.00        | 1.00/         |       |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR  |
| BAS                      | 945              | 100           |       |
| SFB                      | 192              | 80            |       |
| TOTALS                   | 1,137            |               | 1,099 |

| MARKET ADJUSTMENTS           |            |           |             |                |                |     |     |      |      |      |        |  |
|------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |  |
| 2                            | SINGLE FAM | 0%        | - 0         |                |                |     |     |      |      |      |        |  |
| Heated Area: 1137 HX Base Yr |            |           |             |                |                |     |     |      |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 1      |
|---------------------------|-----------|-------------|--------|
| VALUATION BY              |           | STANDARD    |        |
| Tax Group: 1              | Tax Dist: |             |        |
| BUILDING MARKET VALUE     |           |             | 62,615 |
| TOTAL MARKET OB/XF VALUE  |           |             | 300    |
| TOTAL LAND VALUE - MARKET |           |             | 2,251  |
| TOTAL MARKET VALUE        |           |             | 65,166 |
| SOH/AGL Deduction         |           |             | 0      |
| ASSESSED VALUE            |           |             | 65,166 |
| TOTAL EXEMPTION VALUE     |           |             | 0      |
| BASE TAXABLE VALUE        |           |             | 65,166 |
| TOTAL JUST VALUE          |           |             | 65,166 |
| NCON VALUE                |           |             | 0      |
| INCOME VALUE              |           |             |        |
| PREVIOUS YEAR MKT VALUE   |           |             | 65,166 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA              |           |           |     |     |        |            |
|-------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number       | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0905/1293               | 7/05/2000 | QC        | Q   | V   | 01     | 500        |
| GRANTOR: A RENTZ        |           |           |     |     |        |            |
| GRANTEE: S LATHAM       |           |           |     |     |        |            |
| 0779/1691               | 9/08/1993 | TD        | U   | I   | 11     | 1,200      |
| GRANTOR: WILLIAMS-BROWN |           |           |     |     |        |            |
| GRANTEE: RENTZ          |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |        |                |           |         |             |
|----------------|------------|-------------|---------|---|---|-------|----|--------|----------------|-----------|---------|-------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1              | 0120       | CLFENCE 4   | 0       | 0 | 0 | 1.00  | UT | 500.00 | 500.00         | 60        | 2001    | 2001        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 300         |  |  |  |  |  |  |  |  |  |  |  |  |
|             |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W28 S14 E7 S20 E1 S7 E19 N7 E1 N22 SFB= E16 N12 W16 S12\$ N12\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1                | 0100     | C   | SFR                  | 0   |     | 00       | 0.00  | 0.00  | 3,601.00    | SF        |     | 1.00     |