

NW DIV: N 35 FT OF NE1/4 & 15
 FT OF WRIGHT ST NOW CLOSED.
 BLOCK 50.

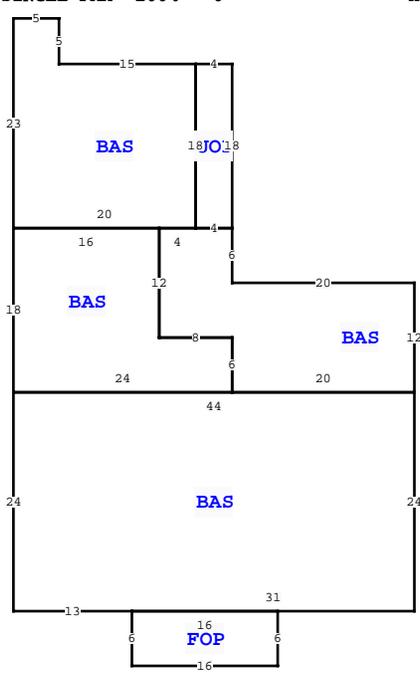
JONES PHILLIP F
 780 NW DIXIE AVE
 LAKE CITY, FL 32055

2026

00-00-00-11371-001

| BUILDING CHARACTERISTICS | |
|--------------------------|---------------------|
| ELEMENT | CD |
| Exterior Wall | 31 VINYL SID 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 04 PLYWOOD 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 100 |
| Kitchen Adjus | 01 100 |
| Quality | 03 03 |
| DOR CODE | 0100 SINGLE FAMILY |
| MAP NUM | 07 |
| NEIGHBORHOOD/LOC | 820317.00 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 336 100 |
| BAS | 336 100 |
| BAS | 385 100 |
| BAS | 1,056 100 |
| FOP | 96 30 |
| UOP | 72 20 |
| TOTALS | 2,281 2,156 124,983 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 0 | | 227,242 | 1985 | 1985 | 10 | 0 | 35.00 | 55.00 |
| Heated Area: 2113 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 |
|---------------------------|--------------|-------------|
| VALUATION SUMMARY | | 1 |
| VALUATION BY | Tax Group: 1 | STANDARD |
| BUILDING MARKET VALUE | Tax Dist: | 124,983 |
| TOTAL MARKET OB/XF VALUE | | 5,120 |
| TOTAL LAND VALUE - MARKET | | 3,477 |
| TOTAL MARKET VALUE | | 133,580 |
| SOH/AGL Deduction | | 75,419 |
| ASSESSED VALUE | | 58,161 |
| TOTAL EXEMPTION VALUE | HX HB | 33,161 |
| BASE TAXABLE VALUE | | 25,000 |
| TOTAL JUST VALUE | | 133,580 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 133,580 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1002/1387 | 11/15/2003 | QC | Q | I | 01 | 1,500 |
| GRANTOR: HUGH A WILSON | | | | | | |
| GRANTEE: PHILLIP F JONES | | | | | | |
| 0645/0002 | 8/27/1987 | AA | Q | I | | 20,000 |
| GRANTOR: WILSON HUGH A & | | | | | | |
| GRANTEE: JONES PHILLIP F | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 3 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 4 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 5 | 0060 | CARPORT F | 0 | 100 | 12 | 20 | 240.00 | UT | 3.50 | 3.50 | 100 |
| 6 | 0060 | CARPORT F | 0 | 100 | 20 | 24 | 480.00 | UT | 3.50 | 3.50 | 100 |
| 7 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 8 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | 00 | 50.00 | 120.00 | 6,954.00 | SF | |

| BUILDING NOTES | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 780 NW DIXIE AVE, LAKE CITY | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W44 S24 E13 FOP= S6 E16N6 W16\$ E31 N24\$ BAS= N12 W20 N6 UOP= N18 W4 S18 E4\$ W4 BAS= N18 W15 N5 W5 S23 E20\$ W4 BAS= W16 S18 E24 N6 W8 N12\$ S12 E8 S6 E20\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | 00 | 50.00 | 120.00 | 6,954.00 | SF | |