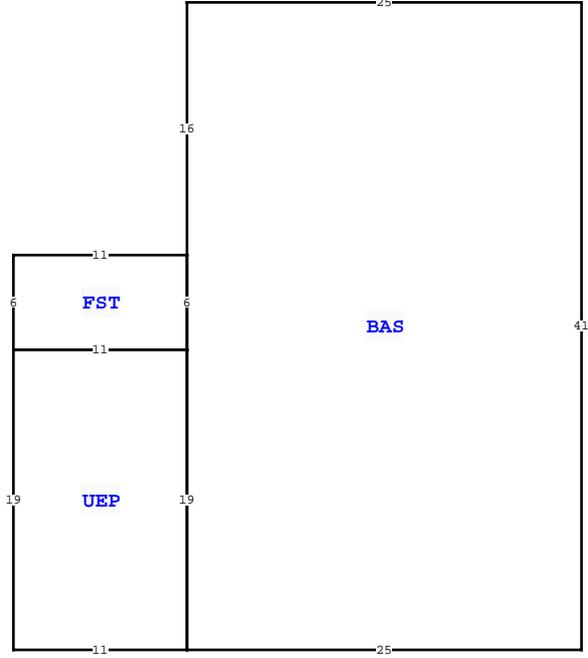


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |        |
|--------------------------|------------------|---------------|--------|
| ELEMENT                  | CD               |               |        |
| Exterior Wall            | 15               | CONC BLOCK    | 80     |
| Exterior Wall            | 19               | COMMON BRK    | 20     |
| Roof Structure           | 03               | GABLE/HIP     | 100    |
| Roof Cover               | 03               | COMP SHNGL    | 100    |
| Interior Wall            | 05               | DRYWALL       | 100    |
| Interior Floor           | 14               | CARPET        | 90     |
| Interior Floor           | 08               | SHT VINYL     | 10     |
| Air Condition            | 03               | CENTRAL       | 100    |
| Heating Type             | 04               | AIR DUCTED    | 100    |
| Bedrooms                 |                  | 3             | 100    |
| Bathrooms                |                  | 1.5           | 100    |
| Frame                    | 01               | NONE          | 100    |
| Stories                  | 1.               | 1.            | 100    |
| Architectural            | 05               | CONV          | 100    |
| Units                    |                  | 0             | 100    |
| Condition Adj            | 03               | 03            | 100    |
| Kitchen Adjus            | 01               | 01            | 100    |
| Quality                  | 05               | 05            |        |
| DOR CODE                 | 0100             | SINGLE FAMILY |        |
| MAP NUM                  |                  | MKT AREA      | 07     |
| NEIGHBORHOOD/LOC         | 820317.00        | 1.00/         |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR   |
| BAS                      | 1,025            | 100           |        |
| FST                      | 66               | 55            |        |
| UEP                      | 209              | 60            |        |
| TOTALS                   | 1,300            |               | 1,186  |
|                          |                  |               | 85,549 |

| MARKET ADJUSTMENTS |     |           |             |                   |                |      |      |            |      |       |        |  |  |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------|------------|------|-------|--------|--|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON       | FNCT | NORM  | % COND |  |  |
| 0100               | 01  | 1,186     | 117.0960    | 131.15            | 155,544        | 1977 | 1977 | 10         | 0    | 35.00 | 55.00  |  |  |
| 1 SINGLE FAM       |     |           | 100% - 0    | Heated Area: 1025 |                |      |      | HX Base Yr |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 1              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 85,549      |
| TOTAL MARKET OB/XF VALUE  |           |  | 610         |
| TOTAL LAND VALUE - MARKET |           |  | 3,500       |
| TOTAL MARKET VALUE        |           |  | 89,659      |
| SOH/AGL Deduction         |           |  | 37,194      |
| ASSESSED VALUE            |           |  | 52,465      |
| TOTAL EXEMPTION VALUE     | HX HB WX  |  | 32,465      |
| BASE TAXABLE VALUE        |           |  | 20,000      |
| TOTAL JUST VALUE          |           |  | 89,659      |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 89,659      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0559/0341         | 1/01/1985 | QC        | Q     | I     | 01     | 28,500     |
| GRANTOR:          |           |           |       |       |        |            |
| GRANTEE:          |           |           |       |       |        |            |
| 0400/0469         | 4/01/1978 | 03        | Q     | I     |        | 22,000     |
| GRANTOR:          |           |           |       |       |        |            |
| GRANTEE:          |           |           |       |       |        |            |

| BLD DATE |          | LGL DATE  |         |
|----------|----------|-----------|---------|
| XF DATE  | INC DATE | LAND DATE | AG DATE |
|          |          |           |         |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W25 S16 FST= W11 S6 E11N6S6 UEP= W11 S19 E11 N19S S19 E25 N41S. |  |

| EXTRA FEATURES |            |             |         |     |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W   | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0   | 0     |    |       | 1.00           | UT        | 0.00    |             |   |        | 0.00            | 400   |
| 2              | 0120       | CLFENCE     | 4       | 0   | 100 | 0     |    |       | 1.00           | UT        | 0.00    |             |   |        | 0.00            | 210   |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | *RSF-    | 370.00 | 100.00 | 7,000.00    | SF        |     | 1.00     | 1.00   | 1.00        | 0.50       | 0.50           | 3,500      |                             |      |         |      |     |    |        |