NW DIV: E1/2 OF S1/2 OF LOT 39
939-1293, PB 1102-2620, PB

BELL JON MICHAEL
684 NW DIXIE AVE
LAKE CITY, FL 32055

**2027**

**00-00-00-11327-000**

## BUILDING CHARACTERISTICS

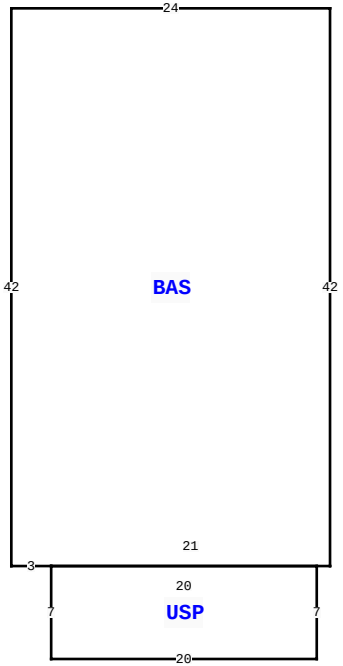
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 01 | MINIMUM 90 |
| Exterior Wall | 31 | VINYL SID 10 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 02 | WALL BD/WD 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 02 | 02 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 07 |
| NEIGHBORHOOD/LOC | 820317.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,008 | 100 | | 1,008 | 28,502 |
| USP | 140 | 35 | | 49 | 1,385 |
| TOTALS | 1,148 | | | 1,057 | 29,887 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,057 | 46.7400 | 51.41 | 54,340 | 1925 | 1925 | 10 | 0 | 0 | 35.00 | 55.00 |

1 SINGLE FAM 100% - 2022 Heated Area: 1008 HX Base Yr 2022




684 NW DIXIE AVE, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 1

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 29,887 |
| TOTAL MARKET OB/XF VALUE | 150 |
| TOTAL LAND VALUE - MARKET | 6,382 |
| TOTAL MARKET VALUE | 36,419 |
| SOH/AGL Deduction | 2,835 |
| ASSESSED VALUE | 33,584 |
| TOTAL EXEMPTION VALUE | HX HB 25,000 |
| BASE TAXABLE VALUE | 8,584 |
| TOTAL JUST VALUE | 36,419 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 36,966 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1396/2581 | 9/14/2019 | LE | U | I | 14 | 100 |
| GRANTOR: JON MICHAEL BELL (ENH | | | | | | |
| GRANTEE: ZJARA SYDNAE WILSON | | | | | | |
| 1390/1023 | 8/01/2019 | QC | U | I | 11 | 100 |
| GRANTOR: MARK-ALEXANDER BELL | | | | | | |
| GRANTEE: JON MICHAEL BELL | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W24 S42 E3 USP= S7 E20 N7 W20$ E21 N42$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2004 | 2004 | 3 | 100 | 100 | |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 50 | |

## LAND DESCRIPTION

TOTAL OB/XF 150

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 12,763.00 | SF | | 1.00 | 1.00 | 1.00 | 0.50 | 0.50 | 6,382 | | | | | | | |

REVIEW DATE 11/06/2015 BY DF Total Acres: 0.29 Total Land Value: 6,382 Market: 0 Agricultural: 0 Common: 6,382 PRINTED 11/17/2026 BY SYS