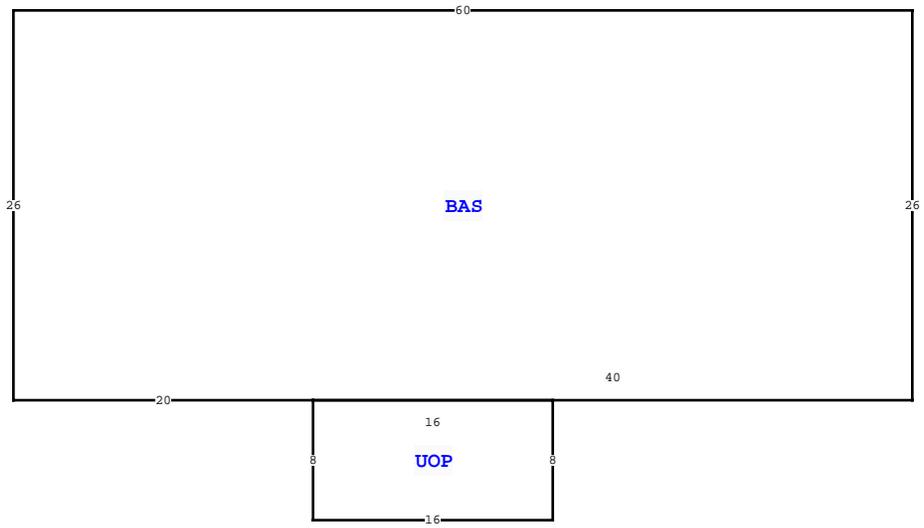


BUILDING CHARACTERISTICS		CONSTRUCTION	
ELEMENT	CD		
Exterior Wall	31	VINYL SID	100
Roof Structur	03	GABLE/HIP	100
Roof Cover	03	COMP SHNGL	100
Interior Wall	05	DRYWALL	100
Interior Floor	14	CARPET	90
Interior Floor	08	SHT VINYL	10
Air Condition	03	CENTRAL	100
Heating Type	04	AIR DUCTED	100
Bedrooms		4	100
Bathrooms		2	100
Stories	1.	1.	100
Architectual Units	01	CONV	100
		0	100
Quality	05	05	
DOR CODE	0200 MOBILE HOME		
MAP NUM		MKT AREA	07
NEIGHBORHOOD/LOC	820317.00 1.00/		
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR
BAS	1,560	100	
UOP	128	25	
TOTALS	1,688		1,592 95,738

MARKET ADJUSTMENTS												
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND	
0201	02	1,592	113.9000	109.34	174,069	2010	2010	10	0	35.00	55.00	
4 MANUF 1 0% - 2024 Heated Area: 1560 HX Base Yr												



COLUMBIA COUNTY PROPERTY		PAGE 1 of 1
VALUATION SUMMARY		
VALUATION BY		STANDARD
Tax Group: 1	Tax Dist:	
BUILDING MARKET VALUE		95,738
TOTAL MARKET OB/XF VALUE		550
TOTAL LAND VALUE - MARKET		3,985
TOTAL MARKET VALUE		100,273
SOH/AGL Deduction		0
ASSESSED VALUE		100,273
TOTAL EXEMPTION VALUE		0
BASE TAXABLE VALUE		100,273
TOTAL JUST VALUE		100,273
NCON VALUE		0
INCOME VALUE		
PREVIOUS YEAR MKT VALUE		103,399

PERMIT NUM	DESCRIPTION	AMT	ISSUED
216	MAINT/ALTR	0	02/26/2016
01079	M H	0	12/30/2015

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
1500/666	10/04/2023	QC	U	I	11	100
GRANTOR: HARRIS MICHAEL						
GRANTEE: HARRIS MICHAEL G						
1303/0745	7/11/2015	WD	U	V	11	100
GRANTOR: HUGH A WILSON JR - TR						
GRANTEE: VELMA EVANS (AKA VE						

EXTRA FEATURES												
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL
1	0120	CLFENCE	4	0	0	1.00	UT	0.00	0.00	100	2011	2011
2	0296	SHED METAL	0	0	0	1.00	UT	0.00	0.00	100	2016	2016

TOTAL OB/XF												
550												
418 NW JEFFERSON ST, LAKE CITY												
BLD DATE												
XF DATE												
INC DATE												
LGL DATE												
LAND DATE												
AG DATE												

BUILDING NOTES												

BUILDING DIMENSIONS												
BAS= W60 S26 E20 UOP= S8 E16 N8 W16\$ E40 N26\$.												

LAND DESCRIPTION												
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPHT FACT
1	0200	C	MBL HM	0		00	0.00	0.00	6,376.00	SF		1.00