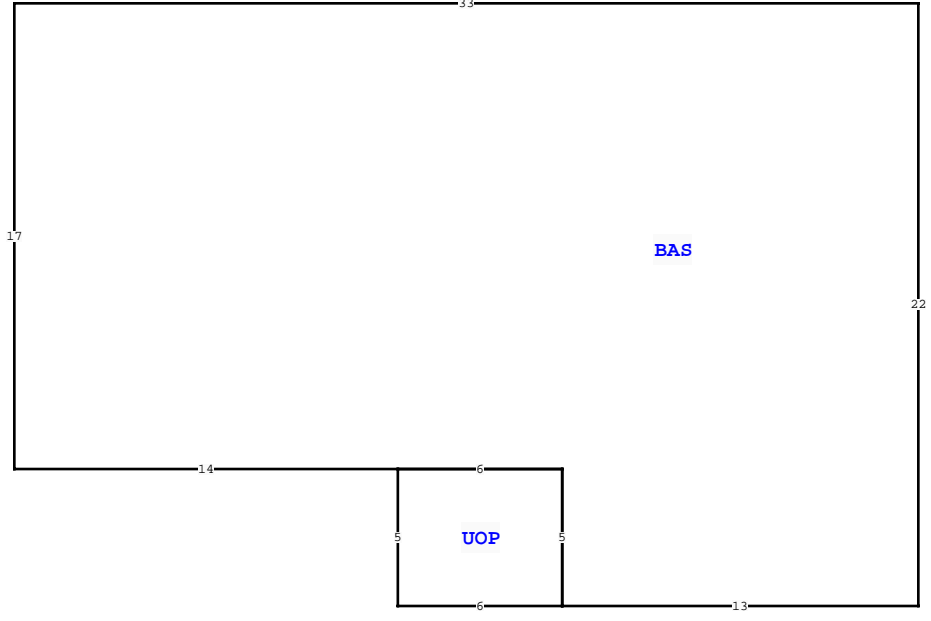


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 15               | CONC BLOCK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 02               | WINDOW        | 100  |
| Heating Type             | 02               | CONVECTION    | 100  |
| Bedrooms                 |                  | 2             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 07   |
| NEIGHBORHOOD/LOC         | 820317.00        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 626              | 100           |      |
| UOP                      | 30               | 20            |      |
| TOTALS                   | 656              |               |      |

| MARKET ADJUSTMENTS |     |           |             |                  |                |      |            |      |      |       |        |
|--------------------|-----|-----------|-------------|------------------|----------------|------|------------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB  | EYB        | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 632       | 116.3800    | 130.35           | 82,381         | 1964 | 1964       | 10   | 0    | 35.00 | 55.00  |
| 1 SINGLE FAM       |     |           | 0% - 0      | Heated Area: 626 |                |      | HX Base Yr |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 1        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 1              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 45,310   |
| TOTAL MARKET OB/XF VALUE  |           |             | 350      |
| TOTAL LAND VALUE - MARKET |           |             | 2,741    |
| TOTAL MARKET VALUE        |           |             | 48,401   |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 48,401   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 48,401   |
| TOTAL JUST VALUE          |           |             | 48,401   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 48,401   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |
|            |             |     |        |

| SALES DATA              |            |           |     |     |        |            |
|-------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number       | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1066/0820               | 10/26/2005 | QC        | Q   | I   | 01     | 100        |
| GRANTOR: FLORIDA COLE   |            |           |     |     |        |            |
| GRANTEE: EDWARD COLEMAN |            |           |     |     |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |
|                |  |

| BUILDING DIMENSIONS                                  |  |
|--|--|
| BAS= W33 S17 E14 UOP= S5 E6 N5 W6\$ E6 S5 E13 N22\$. |  |

| EXTRA FEATURES |            |             |         |   |   |       |    |        |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|--------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0120       | CLFENCE 4   | 0       | 0 | 0 | 1.00  | UT | 0.00   | 0.00           | 100       | 1993    |
| 2              | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00  | UT | 200.00 | 200.00         | 25        | 2004    |
| TOTALS         |            |             |         |   |   |       |    |        |                |           |         |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | 00       | 0.00  | 0.00  | 5,482.00    | SF        |     | 1.00        | 1.00   | 1.00    | 0.50       | 0.50           | 2,741      |                             |      |         |      |     |    |        |