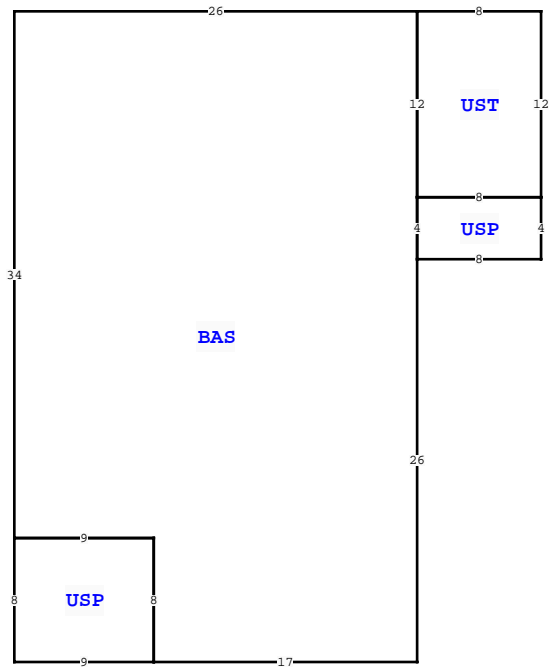


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 15 CONC BLOCK 100 |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 04 PLYWOOD 100    |
| Interior Floo            | 09 PINE WOOD 100  |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 01 NONE 100       |
| Bedrooms                 | 2 100             |
| Bathrooms                | 2 100             |
| Frame                    | 01 NONE 100       |
| Stories                  | 1. 1. 100         |
| Architctual              | 05 CONV 100       |
| Units                    | 0 100             |
| Condition Adj            | 02 02 100         |
| Kitchen Adjus            | 01 01 100         |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |    |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |  |
| 0100  | 01  | 1,099     | 82.6200     | 92.53          | 101,690        | 1960 | 1960 | 10   | 0    | 30 | 35.00 | 25.00  |  |
| 1 SINGLE FAM 0% - 2026 Heated Area: 1020 HX Base Yr |     |           |             |                |                |      |      |      |      |    |       |        |  |



| Quality          | 03 03              |             |      |              |                      |
|------------------|--------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM          | MKT AREA 07        |             |      |              |                      |
| NEIGHBORHOOD/LOC | 820317.00 1.00/    |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,020              | 100         |      | 1,020        | 23,595               |
| USP              | 32                 | 35          |      | 11           | 255                  |
| USP              | 72                 | 35          |      | 25           | 578                  |
| UST              | 96                 | 45          |      | 43           | 995                  |
| TOTALS           | 1,220              |             |      | 1,099        | 25,422               |

678 NW ALMA AVE, LAKE CITY

|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0120       | CLFENCE     | 4       | 0 | 0 | 0     | 0  | 1.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 100             |       |

TOTAL OB/XF 100

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | 00       | 0.00  | 0.00  | 8,420.00    | SF        |     | 1.00     | 1.00   | 1.00    | 0.50       | 0.50           | 4,210      |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 1              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 25,422      |
| TOTAL MARKET OB/XF VALUE  |           |  | 100         |
| TOTAL LAND VALUE - MARKET |           |  | 4,210       |
| TOTAL MARKET VALUE        |           |  | 29,732      |
| SOH/AGL Deduction         |           |  | 0           |
| ASSESSED VALUE            |           |  | 29,732      |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 29,732      |
| TOTAL JUST VALUE          |           |  | 29,732      |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 26,232      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1539/632                       | 4/30/2025 | WD Q      | Q   | I   | 01     | 39,000     |
| GRANTOR: BEY CRYSTAL CONSTANCE |           |           |     |     |        |            |
| GRANTEE: CHACON ANASTACIO      |           |           |     |     |        |            |
| 1298/0752                      | 7/16/2015 | WD U      | U   | I   | 18     | 16,000     |
| GRANTOR: FEDERAL NATIONAL MORT |           |           |     |     |        |            |
| GRANTEE: CRYSTAL CONSTANCE     |           |           |     |     |        |            |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS  |
|--|
| BAS= W26 S34 USP= S8 E9 N8 W9\$ E9 S8 E17 N26 USP= E8 N4 W8 S4\$ N4 UST= E8 N12 W8 S12\$N12\$. |