

NW DIV: S1/2 OF W1/2 OF BLOCK  
27 EX 55 FT OFF WEST SIDE & EX  
RD R/W.

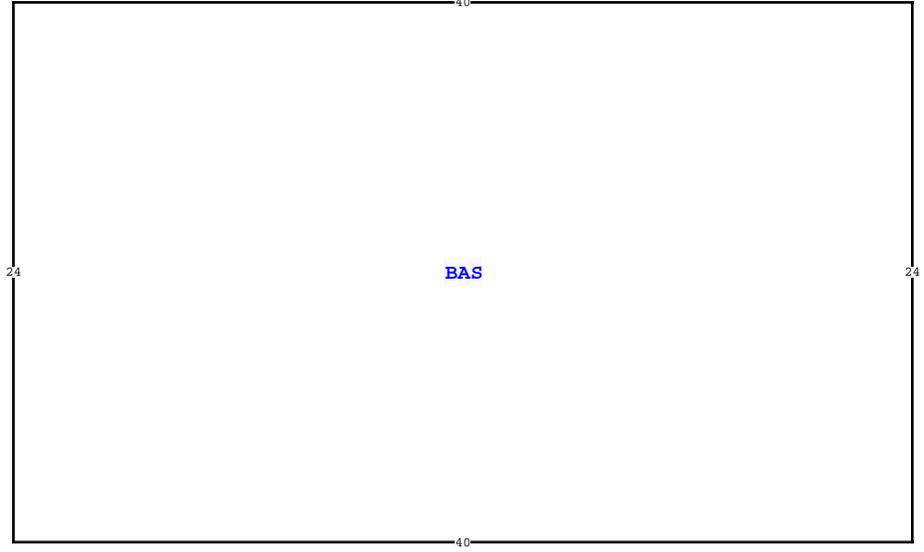
HENDON DERRICK D/HENDON DEMARRICK  
1552 NW MERSHON ST  
LAKE CITY, FL 32055

**2026**

00-00-00-11275-003  
00-00-00-11275-003

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 14               | PREFIN MT    | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectural            | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 07     |
| NEIGHBORHOOD/LOC         | 820317.00 1.00/  |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 960              | 100          |        |
| TOTALS                   | 960              |              | 20,373 |

| MARKET ADJUSTMENTS |            |           |             |                 |                |      |      |      |      |       |        |
|--------------------|------------|-----------|-------------|-----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE  | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HME | 100%      | - 2017      | 70.74           | 67,910         | 1992 | 1992 | 10   | 0    | 60.00 | 30.00  |
| Heated Area: 960   |            |           |             | HX Base Yr 2017 |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 1        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 1              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 20,373   |
| TOTAL MARKET OB/XF VALUE  |           |             | 1,650    |
| TOTAL LAND VALUE - MARKET |           |             | 3,250    |
| TOTAL MARKET VALUE        |           |             | 25,273   |
| SOH/AGL Deduction         |           |             | 11,125   |
| ASSESSED VALUE            |           |             | 14,148   |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 14,148   |
| BASE TAXABLE VALUE        |           |             | 0        |
| TOTAL JUST VALUE          |           |             | 25,273   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 25,273   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1331/2232                      | 2/23/2017  | WD U      |       | I     | 11     | 100        |
| GRANTOR: DERRICK DENARD HENDON |            |           |       |       |        |            |
| GRANTEE: DERRICK HENDON & DE   |            |           |       |       |        |            |
| 1329/0641                      | 11/17/2016 | WD U      |       | I     | 11     | 100        |
| GRANTOR: DERRICK HENDON        |            |           |       |       |        |            |
| GRANTEE: DERRICK HENDON & DE   |            |           |       |       |        |            |

| BLD DATE |          | LGL DATE  |         |
|----------|----------|-----------|---------|
| XF DATE  | INC DATE | LAND DATE | AG DATE |
|          |          |           |         |

| BUILDING NOTES          |  |
|-------------------------|--|
| BUILDING DIMENSIONS     |  |
| BAS= W40 S24 E40 N24\$. |  |

| L N    | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|--------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1      | 0081       | DECKING WI  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 1,200           |       |
| 2      | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2015    | 2015        | 3 | 100    | 400             |       |
| 3      | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2015    | 2015        | 3 | 100    | 50              |       |
| TOTALS |            |             |         |     |   |       |      |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     |          | 0.00  | 0.00  | 6,500.00    | SF          |     | 1.00     | 1.00   | 1.00    | 0.50       | 0.50           | 3,250      |                             |      |         |      |     |    |        |