

NW DIV: W1/2 OF BLOCK, EX 55 FT  
N & S IN SW COR & EX 7 FT OFF E  
(BLOCK 7). EX S1/2 OF W1/2 OF BL

HENDON EDNA/HENDON OTIS JR  
665 NW VIRGINIA TER  
LAKE CITY, FL 32055

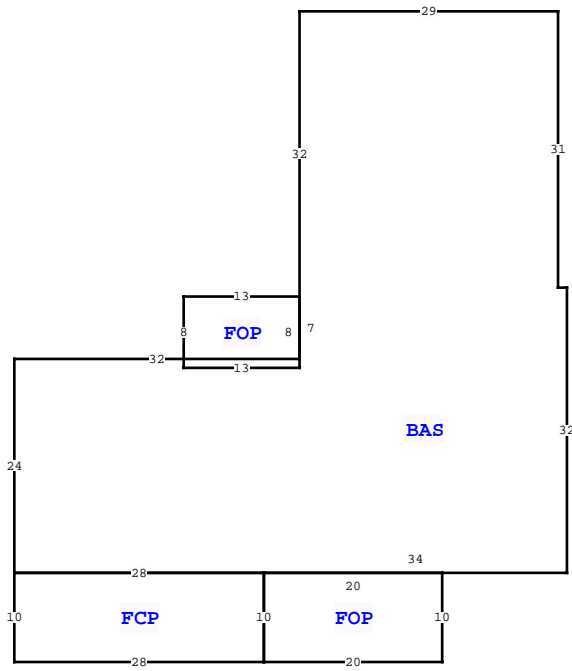
2026

00-00-00-11275-000



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 15               | HARDTILE      | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 07   |
| NEIGHBORHOOD/LOC         | 820317.00        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,627            | 100           |      |
| FCP                      | 280              | 25            |      |
| FOP                      | 104              | 30            |      |
| FOP                      | 200              | 30            |      |
| TOTALS                   | 3,211            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |     |      |      |    |      |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|------|------|----|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
| 1                  | SINGLE FAM | 100% - 0  |             |                   |                |     |     |      |      |    |      |        |
|                    |            |           |             | Heated Area: 2627 |                |     |     |      |      |    |      |        |
|                    |            |           |             |                   | HX Base Yr     |     |     |      |      |    |      |        |



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|---------------------------|-------|-------------|---------|
| VALUATION SUMMARY         |       |             |         |
| VALUATION BY              |       | STANDARD    |         |
| Tax Group: 1              |       | Tax Dist:   |         |
| BUILDING MARKET VALUE     |       |             | 105,311 |
| TOTAL MARKET OB/XF VALUE  |       |             | 3,600   |
| TOTAL LAND VALUE - MARKET |       |             | 5,282   |
| TOTAL MARKET VALUE        |       |             | 114,193 |
| SOH/AGL Deduction         |       |             | 33,934  |
| ASSESSED VALUE            |       |             | 80,259  |
| TOTAL EXEMPTION VALUE     | HX HB |             | 51,411  |
| BASE TAXABLE VALUE        |       |             | 28,848  |
| TOTAL JUST VALUE          |       |             | 114,193 |
| NCON VALUE                |       |             | 0       |
| INCOME VALUE              |       |             |         |
| PREVIOUS YEAR MKT VALUE   |       |             | 114,193 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 1846       | ADDN SFR    | 50  | 08/12/2010 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1563/2264         | 3/20/2026 | WD        | U     | I     | 11     | 100        |

GRANTOR: HENDON EDNA  
GRANTEE: HENDON EDNA

| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| 0949/1718         | 3/20/2002 | WD        | Q     | V     | 01     | 100        |

GRANTOR: HUGH A WILSON (CO)  
GRANTEE: OTIS & EDNA HENDON

| BLD DATE |          | LGL DATE  |         |
|----------|----------|-----------|---------|
| XF DATE  | INC DATE | LAND DATE | AG DATE |
|          |          |           |         |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W29 S32 FOP= W13 S8 E13N8\$ S7 W32 S24 FCP= S10 E28 N10 W28\$ E28 FOP= S10 E20 N10W20\$ E34 N32 W1 N31\$. |  |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |      |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     |    | 1.00  | UT 1,200.00    | 1,200.00  | 100     | 0           | 0    | 3      | 100             | 1,200 |
| 2              | 0261       | PRCH, UOP   | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 1993        | 1993 | 3      | 100             | 500   |
| 3              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 1993        | 1993 | 3      | 100             | 300   |
| 4              | 0060       | CARPORT F   | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 2011        | 2011 | 3      | 100             | 1,200 |
| 5              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 2011        | 2011 | 3      | 100             | 400   |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | *RSF-3   | 0.00  | 0.00  | 10,565.00   | SF        |     | 1.00     | 1.00   | 1.00    | 0.50        | 0.50           | 5,282      |                             |      |         |      |     |    |        |