

NW DIV: BEG AT INTERS OF N R/W
OF RAILROAD ST & E R/W OF
DIXIE ST, RUN N 95 FT, E 125

ANTOGNONI BRUCE E
379 NW RAILROAD ST
LAKE CITY, FL 32055

2026

00-00-00-11242-001

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|-----------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 15 | CONC BLOCK | 100 |
| Roof Structur | 04 | WOOD TRUSS | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 03 | CONC FINSH | 100 |
| Ceiling | 02 | F.NOT SUS | 100 |
| Air Condition | | N/A | 100 |
| Heating Type | 02 | CONVECTION | 100 |
| Plumbing | | 2 | 100 |
| Frame | 03 | MASONRY | 100 |
| Story Height | | 12 | 100 |
| RMS | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 4800 WAREHOUSE/DISTRB | | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 820317.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,681 | 100 | |
| TOTALS | 1,681 | | 34,637 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|---------|----------|----------|-----------|---------|--|--|--|--|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | |
| 6700 | 06 | 1,681 | 84.1050 | 41.21 | 69,274 | 1975 | 1980 | 0 | 0 | 50.00 | 50.00 | | | | | | | | | | | | | | |
| 1 SERV SHOP 0% - 0 Heated Area: 1681 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 34,637 |
| TOTAL MARKET OB/XF VALUE | | | 4,563 |
| TOTAL LAND VALUE - MARKET | | | 13,178 |
| TOTAL MARKET VALUE | | | 52,378 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 52,378 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 52,378 |
| TOTAL JUST VALUE | | | 52,378 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 52,378 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 618 | MAINT/ALTR | 0 | 03/11/2008 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1083/0908 | 5/08/2006 | WD Q | Q | I | | 69,000 |
| GRANTOR: PHILPOT TRACTOR INC | | | | | | |
| GRANTEE: BRUCE E ANTOGNONI | | | | | | |
| 0929/1126 | 6/12/2001 | WD Q | Q | I | | 31,000 |
| GRANTOR: SMITH'S | | | | | | |
| GRANTEE: PHILPOT TRACTOR INC | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0140 | CLFENCE | 6 | 0 | 0 | 440 | 0 | | 475.00 | UT | 9.50 | | 3 | 100 | 4,513 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 0 | | 1.00 | UT | 0.00 | | 3 | 100 | 50 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 4800 | C | WAREHOUSE | 0 | | | 0.00 | 0.00 | 14,057.00 | SF | | 1.00 | 1.00 | 1.25 | 0.75 | 0.94 | 13,178 | | | | | | | |

| REVIEW DATE 10/13/2015 BY DF | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|-----------|--|--|-----------------|--|--|----------------|--|--|---------------------------|--|
| Total Acres: 0.32 | | | | | | | | | | Total Land Value: 13,178 | | | | | Market: 0 | | | Agricultural: 0 | | | Common: 13,178 | | | PRINTED 06/22/2026 BY SYS | |