

NE DIV: COMM 119.5 FT S OF SE CO  
OF NE1/4, RUN E 45.5 FT FOR POB,  
FT, W 408 FT, S 777 FT, E 380 FT

BOARD OF PUBLIC INSTRUCTION NIBLACK SCHOOL  
372 W DUVAL ST  
LAKE CITY, FL 32055

2026

00-00-00-11164-000



| BUILDING CHARACTERISTICS   |            |              |                      |     |        |             |        |            |                | MARKET ADJUSTMENTS              |         |             |             |                |                 |                |  |                             |      | COLUMBIA COUNTY PROPERTY  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
|--|------------|--------------|----------------------|-----|--------|-------------|--------|------------|----------------|---------------------------------|---------|-------------|-------------|----------------|-----------------|----------------|--|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|-------------------|------|-----------|-----|-----|--------|------------|-----------|-----------|----|---|---|----|-----|
| ELEMENT  | CD         | CONSTRUCTION |                      |     |        |             |        |            |                | TYPE                            | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB  | ECON                        | FNCT | NORM  | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
|  |            |              |                      |     |        |             |        |            |                |                                 |         |             |             |                |                 |                |  |                             |      | <b>VALUATION BY</b><br>Tax Group: 1 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 51,148<br><b>TOTAL MARKET VALUE</b> 51,148<br>SOH/AGL Deduction 0<br><b>ASSESSED VALUE</b> 51,148<br><b>TOTAL EXEMPTION VALUE</b> 08 51,148<br><b>BASE TAXABLE VALUE</b> 0<br><b>TOTAL JUST VALUE</b> 51,148<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 51,148 |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
|  |            |              |                      |     |        |             |        |            |                |                                 |         |             |             |                |                 |                |  |                             |      | <b>PERMIT NUM</b> <b>DESCRIPTION</b> <b>AMT</b> <b>ISSUED</b><br><br><br><br>   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
|  |            |              |                      |     |        |             |        |            |                |                                 |         |             |             |                |                 |                |  |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1543/2175</td> <td>7/02/2025</td> <td>QC</td> <td>U</td> <td>V</td> <td>11</td> <td>100</td> </tr> </tbody> </table> GRANTOR: CITY OF LAKE CITY<br>GRANTEE: SCHOOL BOARD OF COL  |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1543/2175 | 7/02/2025 | QC | U | V | 11 | 100 |
| OFF RECORD Number  | DATE       | TYPE INST    | Q U                  | V I | RSN CD | SALE PRICE  |        |            |                |                                 |         |             |             |                |                 |                |  |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| 1543/2175  | 7/02/2025  | QC           | U                    | V   | 11     | 100         |        |            |                |                                 |         |             |             |                |                 |                |  |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
|  |            |              |                      |     |        |             |        |            |                |                                 |         |             |             |                |                 |                |  |                             |      | <b>BUILDING NOTES</b><br><br><br>   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
|  |            |              |                      |     |        |             |        |            |                |                                 |         |             |             |                |                 |                |  |                             |      | <b>BUILDING DIMENSIONS</b><br><br><br>  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| <b>TOTALS</b><br><b>EXTRA FEATURES</b> 931 NE ALFONSO LEVY TER, LAKE CITY  |            |              |                      |     |        |             |        |            |                | BLD DATE<br>XF DATE<br>INC DATE |         |             |             |                |                 |                |  |                             |      | LGL DATE<br>LAND DATE<br>AG DATE  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| L N  | OB/XF CODE | DESCRIPTION  | BLD CAP              | L   | W      | UNITS       | UT     | Adj R      | ADJ UNIT PRICE | ORIG COND                       | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |  |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
|  |            |              |                      |     |        |             |        |            |                |                                 |         |             |             |                |                 |                | <b>LAND DESCRIPTION</b> <b>TOTAL OB/XF</b> 0 |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| L N  | USE CODE   | CLS          | LAND USE DESCRIPTION | CAP | R D    | LOC ZONE    | FRONT  | DEPTH      | TOT LND UTS    | UNIT TYPE                       | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE                                   | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY   | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| 1  | 8300       | C            | SCHOOL               | 0   |        | *RSF-330.00 | 418.00 | 137,940.00 | SF             |                                 | 1.00    | 1.00        | 0.40        |                | 0.50            | 0.20           | 27,588                                       |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| 2  | 8300       | C            | SCHOOL               | 0   |        | *RSF-520.00 | 170.00 | 88,400.00  | SF             |                                 | 1.00    | 1.00        | 0.40        |                | 0.50            | 0.20           | 17,680                                       |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| 3  | 8300       | C            | SCHOOL               | 0   |        | *RSF-305.00 | 140.00 | 14,700.00  | SF             |                                 | 1.00    | 1.00        | 0.40        |                | 0.50            | 0.20           | 2,940  |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| 4  | 8300       | C            | SCHOOL               | 0   |        | *RSF-305.00 | 140.00 | 14,700.00  | SF             |                                 | 1.00    | 1.00        | 0.40        |                | 0.50            | 0.20           | 2,940  |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |
| <b>REVIEW DATE</b> 10/20/2015 <b>BY</b> DF    Total Acres: 5.87    Total Land Value: 51,148    Market: 0    Agricultural: 0    Common: 51,148 <b>PRINTED 06/19/2026 BY SYS</b> |            |              |                      |     |        |             |        |            |                |                                 |         |             |             |                |                 |                |  |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |    |   |   |    |     |