

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 15 | CONC BLOCK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 60 |
| Interior Floor | 06 | VINYL ASB | 40 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1.1 | 1.100 | |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 29317.04 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 351 | 100 | |
| BAS | 459 | 100 | |
| BAS | 972 | 100 | |
| FOP | 48 | 30 | |
| TOTALS | 1,830 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2026 | | | | | | | | | Heated Area: 1782 | HX Base Yr 2026 |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY | | |
| VALUATION BY | | STANDARD |
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 102,900 |
| TOTAL MARKET OB/XF VALUE | | 1,188 |
| TOTAL LAND VALUE - MARKET | | 4,988 |
| TOTAL MARKET VALUE | | 109,076 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 109,076 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 57,665 |
| TOTAL JUST VALUE | | 109,076 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 111,934 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000047033 | Electrical Servic | 0 | 04/21/2023 |
| 1319 | ADDN SFR | 35 | 07/28/1998 |

| SALES DATA | | | | | | |
|----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1490/1125 | 5/10/2023 | WD | Q | I | 01 | 150,000 |
| GRANTOR: VAUGHN BEVERLY | | | | | | |
| GRANTEE: KELLY WARRENTTE Y | | | | | | |
| / | 2/28/2005 | WD | Q | I | 01 | 37,900 |
| GRANTOR: HOUSEHOLD FINANCE | | | | | | |
| GRANTEE: CONFIDENTIAL | | | | | | |

| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|------|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 0166 | CONC, PAVMT | 0 100 | 0 0 | 1.00 |
| 2 | 0166 | CONC, PAVMT | 0 100 | 9 25 | 225.00 |
| 3 | 0294 | SHED WOOD/ | 0 100 | 8 10 | 1.00 |
| 4 | 0120 | CLFENCE 4 | 0 100 | 0 0 | 1.00 |
| 5 | 0294 | SHED WOOD/ | 0 100 | 0 0 | 1.00 |

| TOTAL OB/XF | | | | | | | | | | | | | | 1,188 | |
|-------------|------------|-------------|---------|------|--------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 200 | |
| 2 | 0166 | CONC, PAVMT | 0 100 | 9 25 | 225.00 | UT | 1.50 | 1.50 | 100 | 1999 | 1999 | 3 | 100 | 338 | |
| 3 | 0294 | SHED WOOD/ | 0 100 | 8 10 | 1.00 | UT | 200.00 | 200.00 | 50 | 1999 | 1999 | 3 | 50 | 100 | |
| 4 | 0120 | CLFENCE 4 | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2004 | 2004 | 3 | 100 | 300 | |
| 5 | 0294 | SHED WOOD/ | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 250 | |

| BLD DATE | | LGL DATE | |
|----------|----------|-----------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W36 BAS= W17 S27 E17 N27\$ S27 E10 FOP= S3E16 N3 W16\$ E26 BAS= E13 N27W13 S27\$ N27\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | *RSF- | 305.00 | 100.00 | 10,500.00 | SF | | 1.00 | 1.00 | 0.95 | 0.50 | 0.48 | 4,988 | | | | | | | |