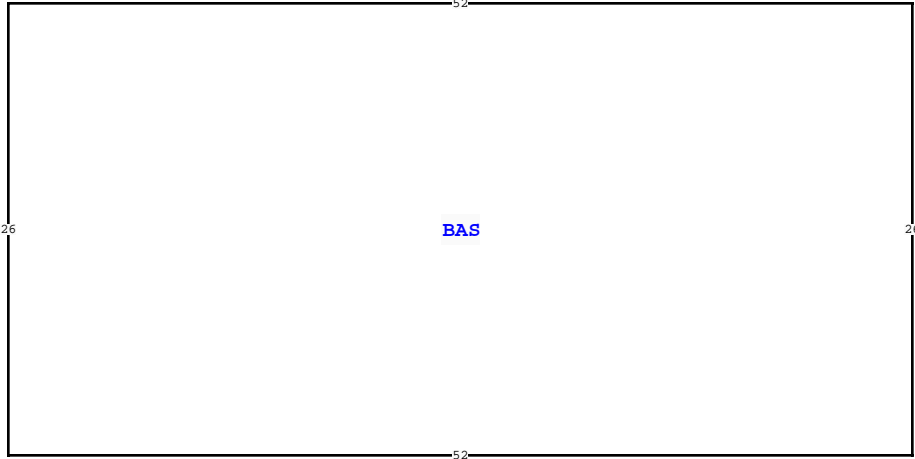




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 26 | ALM SIDING 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 14 | CARPET 90 | |
| Interior Floor | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Stories | 1. | 1. 100 | |
| Architectural | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 810317.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,352 | 100 | |
| TOTALS | 1,352 | | 28,936 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|------------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MOBILE HME | 100% - 0 | | 71.34 | 96,452 | 1985 | 1985 | 10 | 0 | 60.00 | 30.00 | |
| | | | Heated Area: 1352 | | | HX Base Yr | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 28,936 |
| TOTAL MARKET OB/XF VALUE | | | 8,950 |
| TOTAL LAND VALUE - MARKET | | | 3,392 |
| TOTAL MARKET VALUE | | | 41,278 |
| SOH/AGL Deduction | | | 19,477 |
| ASSESSED VALUE | | | 21,801 |
| TOTAL EXEMPTION VALUE | HX HB | | 21,801 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 41,278 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 41,278 |
| XFOB:1:1: | GULF MH | | |
| BLDG:1:1: | GULF MH | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|-------------------------|--|
| BAS= W52 S26 E52 N26\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|-------------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | 1.00 | UT 300.00 | 50 | 1993 | 1993 | 3 | 50 | 150 | |
| 2 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 100 | 1993 | 1993 | 3 | 100 | 600 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 100 | 2011 | 2011 | 3 | 100 | 200 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 100 | 2015 | 2015 | 3 | 100 | 600 | |
| 6 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 100 | 2015 | 2015 | 3 | 100 | 400 | |
| | | | | | | | | | | | | | TOTAL OB/XF | 8,950 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 100 | | *RSF- | 19.00 | 60.00 | 7,140.00 | SF | | 1.00 | 1.00 | 0.95 | 0.50 | 0.48 | 3,392 | | | | | | | |