

NE DIV: BEG 310 FT N OF SW COR,  
140.5 FT, W 161 FT, S 140.5 FT T  
60).

HOLMES KENNETH/HOYT DAVID LEE  
P O BOX 3521  
LAKE CITY, FL 32056

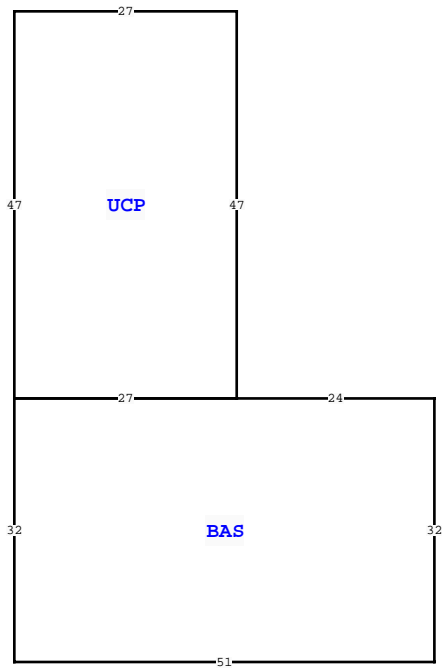
2026

00-00-00-11064-000



| BUILDING CHARACTERISTICS |                         |                |
|--------------------------|-------------------------|----------------|
| ELEMENT                  | CD                      | CONSTRUCTION   |
| Exterior Wall            | 15                      | CONC BLOCK 100 |
| Roof Structur            | 02                      | SHED 100       |
| Roof Cover               | 01                      | MINIMUM 100    |
| Interior Wall            | 07                      | NONE 100       |
| Interior Floo            | 03                      | CONC FINSH 100 |
| Air Condition            | 01                      | NONE 100       |
| Heating Type             | 01                      | NONE 100       |
| Fixtures                 |                         | 2 100          |
| Frame                    | 03                      | MASONRY 100    |
| Story Height             |                         | 10 100         |
| RMS                      |                         | 1 100          |
| Stories                  | 0                       | 0 100          |
| Units                    | 0                       | 0 100          |
| Condition Adj            | 03                      | 03 100         |
| Quality                  | 01                      | 01             |
| DOR CODE                 | 2501 REPAIR SERVICE/SFR |                |
| MAP NUM                  | MKT AREA                | 07             |
| NEIGHBORHOOD/LOC         | 810317.00 1.00/         |                |
| AREA TYPE                | TOTAL GROSS AREA        | PCT OF BASE    |
| BAS                      | 1,632                   | 100            |
| UCP                      | 1,269                   | 20             |
| TOTALS                   | 2,901                   | 1,886          |
| SUBAREA MARKET VALUE     |                         | 12,994         |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 6500   | 04  | 1,886     | 27.5625     | 13.78          | 25,989         | 1960 | 1960 | 0    | 0    | 50.00 | 50.00  |  |  |
| 1 SERVGARAGE 0% - 0 Heated Area: 1632 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 2 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 1              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 56,206      |
| TOTAL MARKET OB/XF VALUE  |           |  | 2,000       |
| TOTAL LAND VALUE - MARKET |           |  | 11,270      |
| TOTAL MARKET VALUE        |           |  | 69,476      |
| SOH/AGL Deduction         |           |  | 0           |
| ASSESSED VALUE            |           |  | 69,476      |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 69,476      |
| TOTAL JUST VALUE          |           |  | 69,476      |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 63,855      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 2179       | ADDN COMM   | 10  | 09/25/2001 |
| 1087       | STORAGE     | 40  | 10/14/1997 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1211/0215                      | 5/10/2010 | QC        | U   | I   | 11     | 100        |
| GRANTOR: AMBER N HOYT          |           |           |     |     |        |            |
| GRANTEE: KENNETH HOLMES        |           |           |     |     |        |            |
| 1177/2347                      | 1/23/2008 | QC        | Q   | I   | 01     | 100        |
| GRANTOR: AMBER N HOYT & KENNET |           |           |     |     |        |            |
| GRANTEE: AMBER N HOYT & DAVI   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0260       | PAVEMENT-A  | 0       | 0   | 0     | 0  |       | 0.00           | 100       | 2002    | 2002        | 3 | 100    | 2,000           |       |

| BLD DATE                    |  |  | LGL DATE  |  |  |
|-----------------------------|--|--|-----------|--|--|
| XF DATE                     |  |  | LAND DATE |  |  |
| INC DATE                    |  |  | AG DATE   |  |  |
| 895 N MARION AVE, LAKE CITY |  |  |           |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| UCP= N47 W27 S47 E27\$ BAS= W27 S32 E51 N32 W24\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 2501     | C   | SR-SHP/SFR           | 0   |     | *CG      | 140.00 | 161.00 | 18,040.00   | SF          |     | 1.00     | 1.00   | 1.00    | 0.50       | 0.50           | 9,020      |                             |      |         |      |     |    |        |
| 2                | 0100     | C   | SFR                  | 0   |     |          | 0.00   | 0.00   | 4,500.00    | SF          |     | 1.00     | 1.00   | 1.00    | 0.50       | 0.50           | 2,250      |                             |      |         |      |     |    |        |

