

NE DIV: BEG SW COR OF LOT 60, RU  
E 200 FT, S 317 FT, W 200 FT TO

HOLMES KENNETH W  
P O BOX 3521  
LAKE CITY, FL 32056

2026

00-00-00-11062-000



| BUILDING CHARACTERISTICS                                                                                                                   |       |              |              |   |      | MARKET ADJUSTMENTS          |        |           |             |                |                |       |          |       |          | COLUMBIA COUNTY PROPERTY                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |           |       |     |    |        |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|--------------|---|------|-----------------------------|--------|-----------|-------------|----------------|----------------|-------|----------|-------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|-------|-----|----|--------|--|--|--|--|
| ELEMENT                                                                                                                                    | CD    | CONSTRUCTION |              |   |      | TYPE                        | MDL    | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB   | EYB      | ECON  | FNCT     | NORM                                                                                                                                                                                                                                                                                                                                                                                                  | % COND                                                                                                                                                                                                                                                                                                                                                                                                                                               | VALUATION SUMMARY |           |       |     |    |        |  |  |  |  |
|                                                                                                                                            |       |              |              |   |      |                             |        |           |             |                |                |       |          |       |          |                                                                                                                                                                                                                                                                                                                                                                                                       | <b>VALUATION BY</b><br>Tax Group: 1 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 27,125<br><b>TOTAL MARKET VALUE</b> 27,125<br>SOH/AGL Deduction 0<br><b>ASSESSED VALUE</b> 27,125<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 27,125<br><b>TOTAL JUST VALUE</b> 27,125<br>NCON VALUE 0<br><b>INCOME VALUE</b><br>PREVIOUS YEAR MKT VALUE 27,125 |                   |           |       |     |    |        |  |  |  |  |
| DOR CODE 1000 VACANT COMMERCIAL                                                                                                            |       |              |              |   |      |                             |        |           |             |                |                |       |          |       |          | <b>PERMIT NUM</b> <b>DESCRIPTION</b> <b>AMT</b> <b>ISSUED</b>                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |           |       |     |    |        |  |  |  |  |
| MAP NUM      MKT AREA      07                                                                                                              |       |              |              |   |      |                             |        |           |             |                |                |       |          |       |          |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |           |       |     |    |        |  |  |  |  |
| NEIGHBORHOOD/LOC 810317.00 1.00/                                                                                                           |       |              |              |   |      |                             |        |           |             |                |                |       |          |       |          | <b>SALES DATA</b><br>OFF RECORD      TYPE      Q      V      RSN      SALE<br>Number      DATE      INST      U      I      CD      PRICE<br>1368/0741      9/07/2018      QC      U      V      11      30,000<br>GRANTOR: LOUISE TARDIF<br>GRANTEE: KENNETH W HOLMES<br>1330/2557      2/08/2017      PR      U      V      19      100<br>GRANTOR: LOUISE TARDIF AS PR F<br>GRANTEE: LOUISE TARDIF |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |           |       |     |    |        |  |  |  |  |
| TOTALS                                                                                                                                     |       |              |              |   |      |                             |        |           |             |                |                |       |          |       |          | <b>BUILDING NOTES</b><br><br><b>BUILDING DIMENSIONS</b>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |           |       |     |    |        |  |  |  |  |
| EXTRA FEATURES                                                                                                                             |       |              |              |   |      | 815 N MARION AVE, LAKE CITY |        |           |             |                |                |       |          |       |          |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |           |       |     |    |        |  |  |  |  |
| L                                                                                                                                          | OB/XF | DESCRIPTION  |              |   |      | BLD                         | CAP    | L         | W           | UNITS          | UT             | Adj R | ADJ UNIT | ORIG  | YEAR     | YEAR                                                                                                                                                                                                                                                                                                                                                                                                  | Q                                                                                                                                                                                                                                                                                                                                                                                                                                                    | %                 | OB/XF MKT | NOTES |     |    |        |  |  |  |  |
| N                                                                                                                                          | CODE  |              |              |   |      |                             |        |           |             |                |                |       | PRICE    | COND  | ON       | ACTUAL                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COND              | VALUE     |       |     |    |        |  |  |  |  |
|                                                                                                                                            |       |              |              |   |      |                             |        |           |             |                |                |       |          |       |          |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |           |       |     |    |        |  |  |  |  |
| LAND DESCRIPTION                                                                                                                           |       |              |              |   |      |                             |        |           |             |                |                |       |          |       |          |                                                                                                                                                                                                                                                                                                                                                                                                       | TOTAL OB/XF                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |           | 0     |     |    |        |  |  |  |  |
| L                                                                                                                                          | USE   | CLS          | LAND USE     | R | LOC  | FRONT                       | DEPTH  | TOT       | UNIT        | D              | DPHT           | %     | TOT      | UNIT  | ADJ UNIT | LAND                                                                                                                                                                                                                                                                                                                                                                                                  | OTHER ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                    | YEAR              | DENSITY   | DECL  | FRZ | YR | CONSRV |  |  |  |  |
| N                                                                                                                                          | CODE  |              | DESCRIPTION  | D | ZONE |                             |        | LND       | TYPE        | T              | FACT           | COND  | ADJ      | PRICE | PRICE    | VALUE                                                                                                                                                                                                                                                                                                                                                                                                 | AND NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |           |       |     |    |        |  |  |  |  |
| 1                                                                                                                                          | 1000  | C            | VACANT COMME | 0 | *CG  | 310.00                      | 175.00 | 54,250.00 | SF          |                | 1.00           | 1.00  | 1.00     | 0.50  | 0.50     | 27,125                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |           |       |     |    |        |  |  |  |  |
| REVIEW DATE 10/27/2015 BY DF Total Acres: 1.25 Total Land Value: 27,125 Market: 0 Agricultural: 0 Common: 27,125 PRINTED 06/19/2026 BY SYS |       |              |              |   |      |                             |        |           |             |                |                |       |          |       |          |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |           |       |     |    |        |  |  |  |  |