

| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 31 | VINYL SID 100  |
| Roof Structur  | 03 | GABLE/HIP 100  |
| Roof Cover     | 12 | MODULAR MT 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 14 | CARPET 90      |
| Interior Floor | 08 | SHT VINYL 10   |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 2 100          |
| Stories        | 1. | 1. 100         |
| Architectural  | 01 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0800 | 02  | 984       | 115.9000    | 69.54          | 68,427         | 1993 | 1993 | 10   | 0    | 60.00 | 30.00  |

1 MOBILE HME 100% - 2013 Heated Area: 960 HX Base Yr 2013

|                  |                  |             |
|------------------|------------------|-------------|
| Quality          | 05               | 05          |
| DOR CODE         | 0200 MOBILE HOME |             |
| MAP NUM          |                  | MKT AREA 07 |
| NEIGHBORHOOD/LOC | 810317.00 1.00/  |             |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE |
| BAS              | 960              | 100         |
| UOP              | 96               | 25          |
| TOTALS           | 1,056            | 984         |
|                  |                  | 20,528      |

| L | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     | 0  | 0.00     | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 100             |       |
| 2 | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | 0  | 0.00     | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 100             |       |
| 3 | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | 0  | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

|                |  |                              |  |
|----------------|--|------------------------------|--|
| EXTRA FEATURES |  | 177 NE MONTANA ST, LAKE CITY |  |
| BLD DATE       |  | LGL DATE                     |  |
| XF DATE        |  | LAND DATE                    |  |
| INC DATE       |  | AG DATE                      |  |

| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 1              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 20,528      |
| TOTAL MARKET OB/XF VALUE  |           |  | 7,200       |
| TOTAL LAND VALUE - MARKET |           |  | 2,678       |
| TOTAL MARKET VALUE        |           |  | 30,406      |
| SOH/AGL Deduction         |           |  | 14,907      |
| ASSESSED VALUE            |           |  | 15,499      |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 15,499      |
| BASE TAXABLE VALUE        |           |  | 0           |
| TOTAL JUST VALUE          |           |  | 30,406      |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 30,406      |
| XFOB:1:1: 1993 GENE MH    |           |  |             |

| SALES DATA                    |            |           |     |     |        |            |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1244/0059                     | 11/02/2012 | QC        | U   | I   | 11     | 12,000     |
| GRANTOR: FRANK JAMES LAST 111 |            |           |     |     |        |            |
| GRANTEE: EVELYN LEGGETT       |            |           |     |     |        |            |
| 1242/2393                     | 10/08/2012 | TD        | U   | I   | 11     | 9,800      |
| GRANTOR: CLERK OF COURT       |            |           |     |     |        |            |
| GRANTEE: FRANK JAMES LAST II  |            |           |     |     |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                             |  |
|---|--|
| BAS= W40 S24 E6 UOP= S8 E12 N8 W12\$ E34 N24\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | *RSF-    | 351.00 | 105.00 | 5,355.00    | SF          |     | 1.00     | 1.00   | 1.00    | 0.50       | 0.50           | 2,678      |                             |      |         |      |     |    |        |