

NE DIV: LOTS 11 & 12 FINLEY'S AD
359-776, DC 1277-1818, PB 1281-2

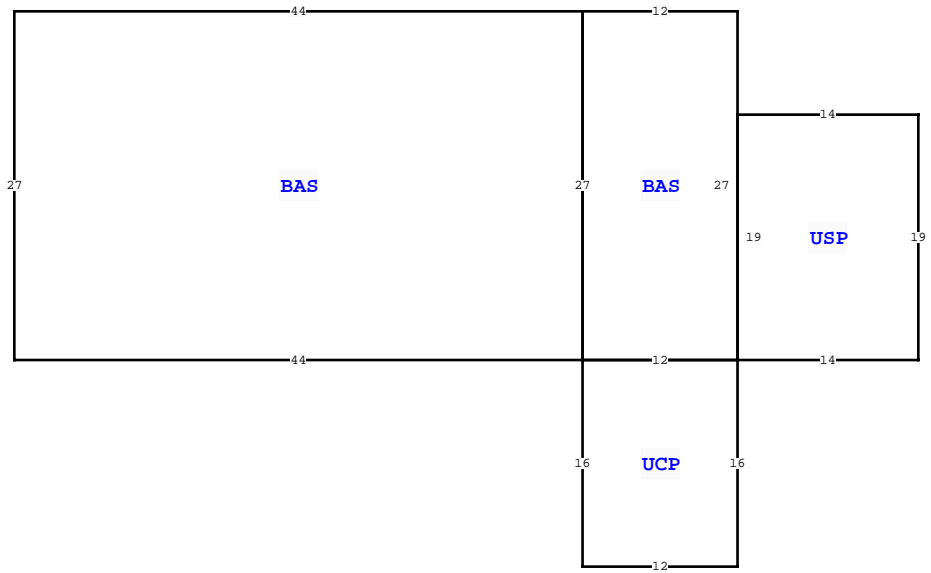
CAMIEL SEQUITA WILSON
335 SW INWOOD CT
LAKE CITY, FL 32024

2026

00-00-00-10823-001
00-00-00-10823-001

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 80 |
| Exterior Wall | 31 | VINYL SID | 20 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 07 | CORK/VTILE | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1.5 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1.1 | 1.100 | |
| Architectural Units | 05 | CONV | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 810317.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 324 | 100 | |
| BAS | 1,188 | 100 | |
| UCP | 192 | 20 | |
| USP | 266 | 35 | |
| TOTALS | 1,970 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,643 | 117.2160 | 131.28 | 215,693 | 1975 | 1975 | 10 | 0 | 35.00 | 55.00 |
| 1 SINGLE FAM 0% - 2025 Heated Area: 1512 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 |
|---------------------------|--------------|-------------|
| VALUATION SUMMARY | | 1 |
| VALUATION BY | Tax Group: 1 | STANDARD |
| BUILDING MARKET VALUE | Tax Dist: | 118,631 |
| TOTAL MARKET OB/XF VALUE | | 1,070 |
| TOTAL LAND VALUE - MARKET | | 5,193 |
| TOTAL MARKET VALUE | | 124,894 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 124,894 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 124,894 |
| TOTAL JUST VALUE | | 124,894 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 124,894 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1531/1921 | 1/16/2025 | LE | U | I | 14 | 100 |
| GRANTOR: CAMIEL SEQUITA WILSON | | | | | | |
| GRANTEE: CAMIEL TIMOTHY L (R) | | | | | | |
| 1291/2591 | 3/20/2015 | QC | U | I | 11 | 100 |
| GRANTOR: ANNIE LEE WILSON (PR) | | | | | | |
| GRANTEE: MARY E WILSON (LIFE) | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 |
| 2 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 |
| 3 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 |
| 4 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 |
| 5 | 0261 | PRCH, UOP | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 |

| TOTAL OB/XF | | | | | | | | | | | |
|-----------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 658 NE BAILEY ST, LAKE CITY | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | |
| TOTAL OB/XF 1,070 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W44 S27 E44 UCP= S16 E12 N16 W12\$ BAS= E12 USP= E14 N19 W14 S19\$ N27 W12 S27\$ N27\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 0 | | | 0.00 | 0.00 | 12,218.00 | SF | 1.00 |