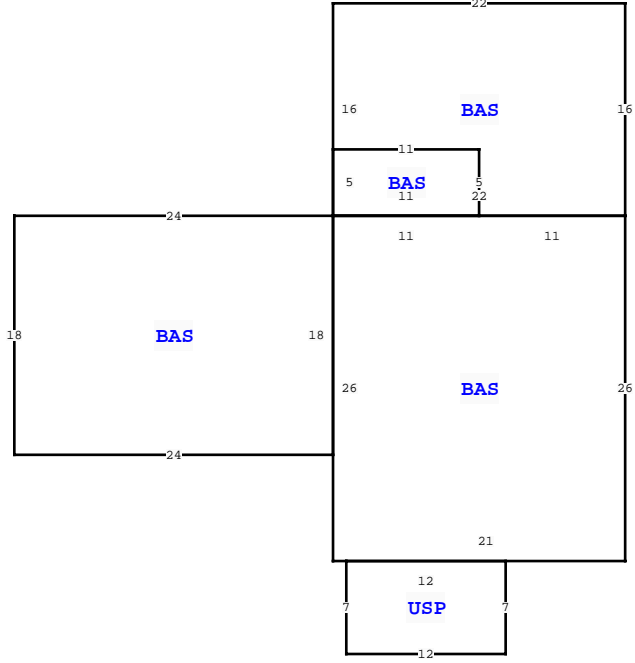


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 26 | ALM SIDING 70  |
| Exterior Wall  | 08 | WD OR PLY 30   |
| Roof Structure | 03 | GABLE/HIP 100  |
| Roof Cover     | 12 | MODULAR MT 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 14 | CARPET 90      |
| Interior Floor | 15 | HARDTILE 10    |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 2 100          |
| Frame          | 01 | NONE 100       |
| Stories        | 1. | 1. 100         |
| Architectual   | 05 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

| TYPE         | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB        | EYB  | ECON | FNCT | NORM  | % COND |
|--------------|-----|-----------|-------------|-------------------|----------------|------------|------|------|------|-------|--------|
| 0100         | 01  | 1,440     | 119.0800    | 135.75            | 195,480        | 1950       | 1950 | 10   | 0    | 35.00 | 55.00  |
| 1 SINGLE FAM |     |           | 100% - 0    | Heated Area: 1411 |                | HX Base Yr |      |      |      |       |        |



|                  |                  |               |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality          | 05               | 05            |      |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          |                  | MKT AREA 07   |      |              |                      |
| NEIGHBORHOOD/LOC | 810317.00        | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 55               | 100           |      | 55           | 4,106                |
| BAS              | 352              | 100           |      | 352          | 26,281               |
| BAS              | 432              | 100           |      | 432          | 32,254               |
| BAS              | 572              | 100           |      | 572          | 42,707               |
| USP              | 84               | 35            |      | 29           | 2,165                |
| TOTALS           | 1,495            |               |      | 1,440        | 107,514              |

| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1  | 1 |
|---------------------------|--|--------------|---|
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 1              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 107,514      |   |
| TOTAL MARKET OB/XF VALUE  |  | 1,400        |   |
| TOTAL LAND VALUE - MARKET |  | 2,690        |   |
| TOTAL MARKET VALUE        |  | 111,604      |   |
| SOH/AGL Deduction         |  | 56,918       |   |
| ASSESSED VALUE            |  | 54,686       |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 29,686 |   |
| BASE TAXABLE VALUE        |  | 25,000       |   |
| TOTAL JUST VALUE          |  | 111,604      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 109,719      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 2060       | ADDN SFR    | 25  | 04/02/2001 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0922/0181         | 2/28/2001 | WD Q      | Q   | I   | 01     | 100        |

GRANTOR: FIRST NATIONAL ACCEPT  
GRANTEE: SHELLIE JOHNSON

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0120       | CLFENCE 4   | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 700             |       |
| 2   | 0169       | FENCE/WOOD  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 300             |       |
| 3   | 0296       | SHED METAL  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 100             |       |
| 4   | 0263       | PRCH, USP   | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 300             |       |

| EXTRA FEATURES |         | 658 NE CENTER AVE, LAKE CITY |          |
|----------------|---------|------------------------------|----------|
| BLD DATE       | XF DATE | INC DATE                     | LGL DATE |
| LAND DATE      | AG DATE |                              |          |

| BUILDING NOTES |  |
|----------------|--|
|----------------|--|

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W11 BAS= N5 W11 S5 E11\$W11 BAS= W24 S18 E24 N18\$ S26 E1 USP= S7 E12 N7 W12\$ E21 N26\$ BAS= N16 W22 S16 E22\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            | 1,400          |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 100 |     |          | 0.00  | 0.00  | 10,761.00   | SF        |     | 1.00     | 1.00   | 1.00    | 0.25       | 0.25           | 2,690      |                             |      |         |      |     |    |        |