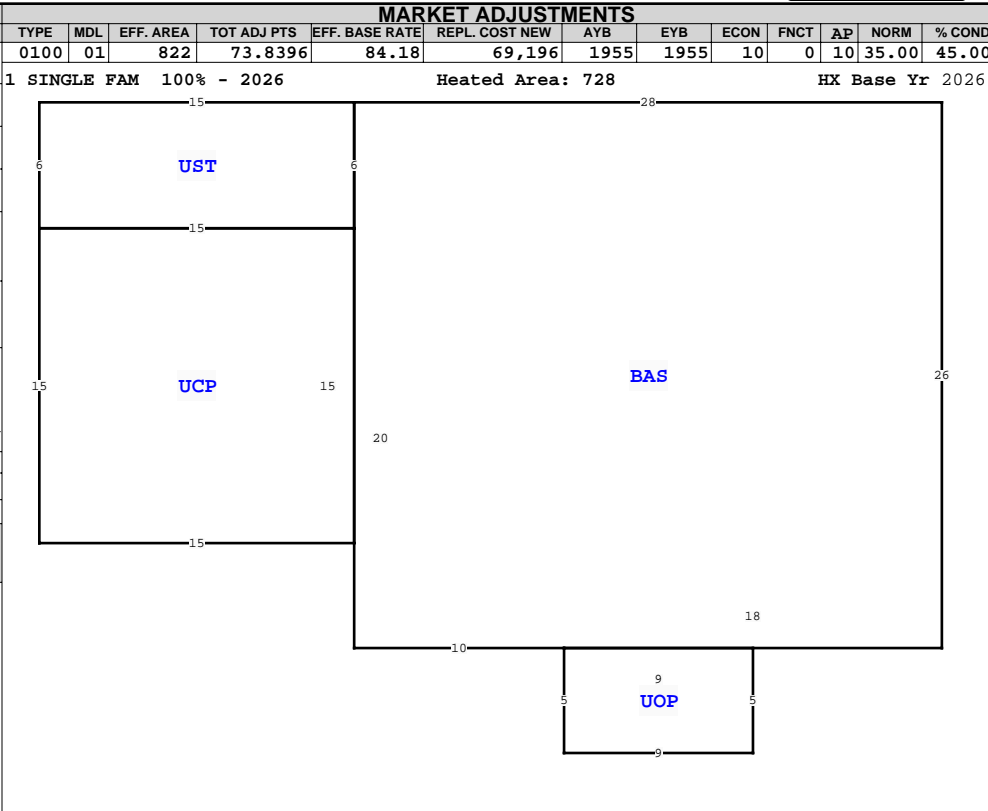


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 02 | WALL BD/WD 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 |
|---------------------------|-----------------|-------------|
| VALUATION BY | | STANDARD |
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | 31,138 | |
| TOTAL MARKET OB/XF VALUE | 100 | |
| TOTAL LAND VALUE - MARKET | 1,444 | |
| TOTAL MARKET VALUE | 32,682 | |
| SOH/AGL Deduction | 0 | |
| ASSESSED VALUE | 32,682 | |
| TOTAL EXEMPTION VALUE | HX HB DX 30,000 | |
| BASE TAXABLE VALUE | 2,682 | |
| TOTAL JUST VALUE | 32,682 | |
| NCON VALUE | 0 | |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | 40,343 | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 728 | 100 | | 728 | 27,577 |
| UCP | 225 | 20 | | 45 | 1,705 |
| UOP | 45 | 20 | | 9 | 341 |
| UST | 90 | 45 | | 40 | 1,515 |
| TOTALS | 1,088 | | | 822 | 31,138 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 170 | MAINT/ALTR | 100 | 05/15/2013 |
| 170 | ADDN SFR | 50 | 04/23/2013 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1533/1049 | 2/10/2025 | WD | Q | I | 01 | 35,000 |
| GRANTOR: RILEY WINOLA F | | | | | | |
| GRANTEE: BERRY PRISCILLA | | | | | | |
| 1451/2082 | 9/30/2021 | LE | U | I | 14 | 100 |
| GRANTOR: RILEY WINOLA F | | | | | | |
| GRANTEE: CHAPMAN MALYNDA MIC | | | | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | | 1.00 | UT | 0.00 | | | | 0.00 | |

| EXTRA FEATURES | | 671 NE BROADWAY AVE, LAKE CITY | |
|----------------|---------|--------------------------------|--|
| BLD DATE | XF DATE | INC DATE | |
| | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W28 UST= W15 S6 E15 N6\$ S6 UCP= W15 S15 E15 N15 \$ S20 E10 UOP= S5 E9N5 W9\$ E18 N26\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | 100 | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 5,775.00 | SF | | 1.00 | 1.00 | 1.00 | 0.25 | 0.25 | 1,444 | | | | | | | |