NE DIV: LOTS 6 & 7 BLOCK 4 EX EA
WASHINGTON PARK S/D.

**BRADLEY WILBUR JR/BRADLEY RASHAE SR**
636 NE DENVER ST
LAKE CITY, FL 32055

**2027**

**00-00-00-10789-000**

## BUILDING CHARACTERISTICS

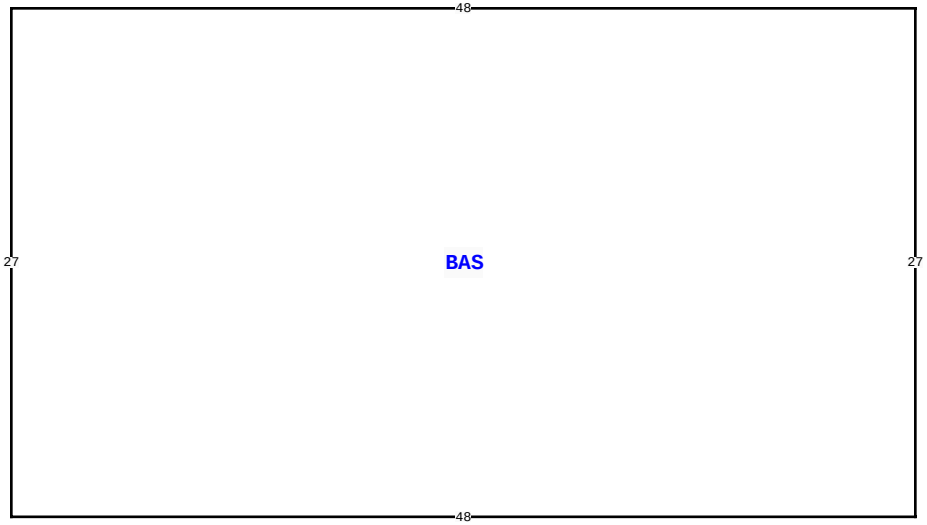
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 07 |
| NEIGHBORHOOD/LOC | 810317.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,296 | 100 | | 1,296 | 108,455 |
| TOTALS | 1,296 | | | 1,296 | 108,455 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0201 | 02 | 1,296 | 113.9000 | 105.93 | 137,285 | 2019 | 2019 | 10 | 0 | 0 | 11.00 | 79.00 |

3 MANUF 1 100% - 2020 Heated Area: 1296 HX Base Yr 2020




636 NE DENVER ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 1

VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 108,455 |
| TOTAL MARKET OB/XF VALUE | | 0 |
| TOTAL LAND VALUE - MARKET | | 2,517 |
| TOTAL MARKET VALUE | | 110,972 |
| SOH/AGL Deduction | | 42,136 |
| ASSESSED VALUE | | 68,836 |
| TOTAL EXEMPTION VALUE | HX HB SX | 68,836 |
| BASE TAXABLE VALUE | | 0 |
| TOTAL JUST VALUE | | 110,972 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 112,140 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 1501 | DEMOLISH | 25 | 11/30/2009 |
| 1445 | M H | 25 | 01/14/1999 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1554/2463 | 11/25/2025 | WD | U | I | 11 | 100 |
| GRANTOR: BRADLEY WILBUR JR | | | | | | |
| GRANTEE: BRADLEY WIBUR JR | | | | | | |
| 1554/637 | 11/17/2025 | WD | U | I | 11 | 100 |
| GRANTOR: BRADLEY WILBUR JR | | | | | | |
| GRANTEE: BRADLEY WIBUR JR | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W48 S27 E48 N27$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
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## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 100 | | | 0.00 | 0.00 | 4,562.00 | SF | | 1.00 | 1.00 | 1.00 | 0.25 | 0.25 | 1,140 | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | | 0.00 | 0.00 | 5,509.00 | SF | | 1.00 | 1.00 | 1.00 | 0.25 | 0.25 | 1,377 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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REVIEW DATE 05/06/2019 BY RP Total Acres: 0.23 Total Land Value: 2,517 Market: 0 Agricultural: 0 Common: 2,517 PRINTED 11/18/2026 BY SYS