

| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | |
|--|------------------|--------------|----------------------|--------------|----------------------|---------------------------------|--------|-----------|----------------|----------------|----------------|-------------|--------|---------|-----------------|----------------|---|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 1 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 3,000 TOTAL MARKET VALUE 3,000 SOH/AGL Deduction 0 ASSESSED VALUE 3,000 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 3,000 TOTAL JUST VALUE 3,000 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 3,000 | | | | | | | | | | | |
| DOR CODE 0000 VACANT | | | | | | | | | | | | | | | | | PERMIT NUM DESCRIPTION AMT ISSUED 20-214 DEMOLISH 0 04/22/2020 | | | | | | | | | | | |
| MAP NUM MKT AREA 07 | | | | | | | | | | | | | | | | | SALES DATA OFF RECORD TYPE Q V RSN SALE Number DATE INST U I CD PRICE 0913/2316 1/28/1999 WD Q V 01 100 GRANTOR: MILTON HARPER GRANTEE: T HARRPER 0600/0084 8/01/1986 WD Q V 01 1,000 GRANTOR: GRANTEE: | | | | | | | | | | | |
| NEIGHBORHOOD/LOC 810317.00 1.00/ | | | | | | | | | | | | | | | | | BUILDING NOTES BUILDING DIMENSIONS | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | 788 NE PATTERSON AVE, LAKE CITY | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | |
| 1 | 0000 | C | VAC RES | 0 | | *RSF | 360.00 | 100.00 | 6,000.00 | SF | | 1.00 | 1.00 | 1.00 | 0.50 | 0.50 | 3,000 | | | | | | | | | | | |
| REVIEW DATE 12/09/2020 BY HC Total Acres: 0.14 Total Land Value: 3,000 Market: 0 Agricultural: 0 Common: 3,000 PRINTED 05/21/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |