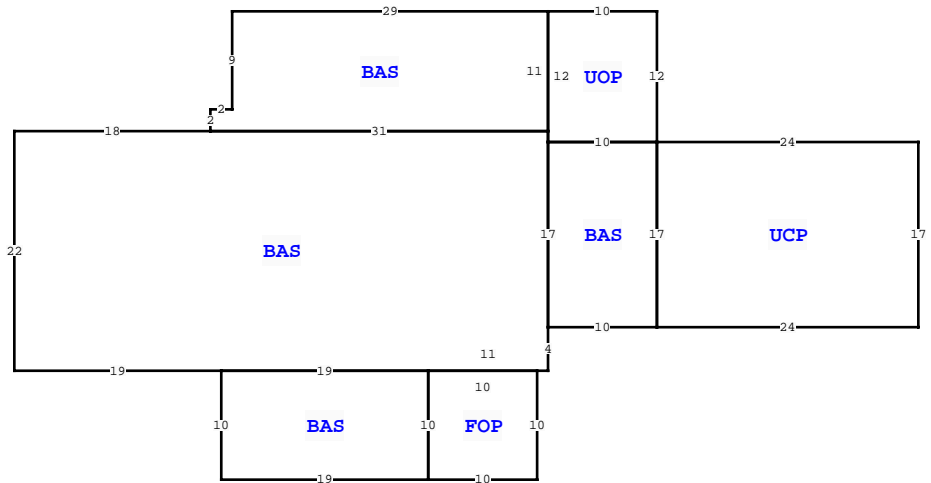




| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| ELEMENT | CD CONSTRUCTION |
| Exterior Wall | 08 WD OR PLY 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 01 MINIMUM 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 1 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 02 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 05 05 |
| DOR CODE | 0100 SINGLE FAMILY |
| MAP NUM | MKT AREA 04 |
| NEIGHBORHOOD/LOC | 35418.010 1.00/ |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,897 | 81.8874 | 91.71 | 173,974 | 1945 | 1970 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 100% - 2021 Heated Area: 1761 HX Base Yr 2021 | | | | | | | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 170 | 100 | | 170 | 10,134 |
| BAS | 190 | 100 | | 190 | 11,326 |
| BAS | 323 | 100 | | 323 | 19,254 |
| BAS | 1,078 | 100 | | 1,078 | 64,261 |
| FOP | 100 | 30 | | 30 | 1,788 |
| UCP | 408 | 20 | | 82 | 4,888 |
| UOP | 120 | 20 | | 24 | 1,431 |
| TOTALS | 2,389 | | | 1,897 | 113,083 |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY | | | STANDARD | |
| VALUATION BY | Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 113,083 | |
| TOTAL MARKET OB/XF VALUE | | | 1,950 | |
| TOTAL LAND VALUE - MARKET | | | 1,335 | |
| TOTAL MARKET VALUE | | | 116,368 | |
| SOH/AGL Deduction | | | 30,958 | |
| ASSESSED VALUE | | | 85,410 | |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 | |
| BASE TAXABLE VALUE | | | 33,999 | |
| TOTAL JUST VALUE | | | 116,368 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 116,368 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1426/604 | 12/14/2020 | WD | Q | I | 01 | 78,000 |
| GRANTOR: COOK JOHN W JR | | | | | | |
| GRANTEE: HARKER MICHELLE | | | | | | |
| 1064/0433 | 10/31/2005 | WD | Q | I | | 64,000 |
| GRANTOR: SHEILA & JOSEPH GILLE | | | | | | |
| GRANTEE: JOHN & IRENE COOK | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 10 | 20 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 15 | 20 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 250 | |
| 3 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 2005 | 2005 | 3 | 100 | 1,200 | |
| 4 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 200 | |

| TOTAL OB/XF | | | | | | | | | | | | 1,950 | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|-------|--|-----------|--|
| BLD DATE | | | | | | | | | | | | | | LGL DATE | |
| XF DATE | | | | | | | | | | | | | | LAND DATE | |
| INC DATE | | | | | | | | | | | | | | AG DATE | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W18 S22 E19 BAS= S10 E19 N10 W19\$ E19 FOP= S10 E10N10 W10\$ E11 N4BAS= E10 UCP= E24 N17 W24 S17\$ N17 W10S17\$ N17 UOP= E10 N12 W10 S12\$ N1 BAS= N11 W29 S9 W2 S2 E31\$ W31\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 13,351.00 | SF | | 1.00 | 1.00 | 0.40 | 0.25 | 0.10 | 1,335 | | | | | | | |