

ALL BLOCK F TOWN OF LULU, EX APP
 224 FT DESC 999-736 & COMM S R/W
 100 & W LINE OF NE1/4 OF SE1/4 S

COX DONALD W/COX MICHELLE L
 2274 SW DAIRY ST
 LAKE CITY, FL 32024

2026

00-00-00-10423-000



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | |
|--|------------------|--------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|---------------------|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 17,990 TOTAL MARKET VALUE 1,144 SOH/AGL Deduction 0 ASSESSED VALUE 1,144 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 1,144 TOTAL JUST VALUE 17,990 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 17,990 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | PERMIT NUM DESCRIPTION AMT ISSUED | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | SALES DATA OFF RECORD Number DATE TYPE INST Q / V / RSN SALE PRICE 1566/1623 4/21/2026 LE U I 14 100 GRANTOR: COX DONALD W (ENH LIF) GRANTEE: PRIDGEON HANNAH (RM) 1322/1448 8/31/2016 WD U V 18 0 GRANTOR: COLUMBIA COUNTY, FLOR GRANTEE: DON & MICHELLE COX | | | | | | | | | | | |
| DOR CODE 5500 TIMBERLAND 80-89 | | | | | | | | | | BLD DATE | | | | | | | | | | LGL DATE | | | | | | | | | | | |
| MAP NUM | | | | | | | | | | XF DATE | | | | | | | | | | LAND DATE 04/29/2025 MLU | | | | | | | | | | | |
| NEIGHBORHOOD/LOC 35418.010 1.00/ | | | | | | | | | | INC DATE | | | | | | | | | | AG DATE | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | |
| 1 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 2.57 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 1,144 | | | | | | | | | | | | | | |
| 2 | 9910 | M | MKT.VAL.AG | 0 | | | 0.00 | 0.00 | 2.57 | AC | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 17,990 | | | | | | | | | | | | | | |
| REVIEW DATE 04/29/2025 BY MLU Total Acres: 2.57 Total Land Value: 1,144 Market: 17,990 Agricultural: 1,144 Common: 0 PRINTED 06/09/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |