

ALL BLOCKS D & E & 3 ACRES IN SW
 SE1/4 OF SEC 27-4S-18E, TOWN OF
 AT INTERS OF SW R/W LINE OF SR-1

COLUMBIA COUNTY, FLORIDA
 P O BOX 1529
 LAKE CITY, FL 32056

2026

00-00-00-10422-000


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 25 | MOD METAL 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floo | 06 | VINYL ASB 100 | |
| Ceiling | 02 | F.NOT SUS 100 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 03 | FORCED AIR 100 | |
| Fixtures | | 9 100 | |
| Frame | 05 | STEEL 100 | |
| Story Height | | 12 100 | |
| RMS | | 1 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 8600 | COUNTY IMP | |
| MAP NUM | | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 35418.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 3,200 | 100 | |
| UOP | 800 | 20 | |
| TOTALS | 4,000 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | CLUB HOUSE | 0% | - 0 | | | | | | | | |
| | | | | Heated Area: 3200 | | | | | | | |
| | | | | | HX Base Yr | | | | | | |

BAS

UOP

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 2 | 3 | |
|--|-------------|-----------|------------|-------------|---------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 205,518 | | |
| TOTAL MARKET OB/XF VALUE | | | | 35,864 | | |
| TOTAL LAND VALUE - MARKET | | | | 28,935 | | |
| TOTAL MARKET VALUE | | | | 270,317 | | |
| SOH/AGL Deduction | | | | 0 | | |
| ASSESSED VALUE | | | | 270,317 | | |
| TOTAL EXEMPTION VALUE | | | | 03 | 270,317 | |
| BASE TAXABLE VALUE | | | | 0 | | |
| TOTAL JUST VALUE | | | | 270,317 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 273,956 | | |
| PRMT:1:1: VOLUNTEER FIRE STATION | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 14273 | COUNTY | 0 | 07/14/1998 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1322/1450 | 8/24/2016 | WD | U | V | 18 | 0 |
| GRANTOR: DON COX & MICHELLE CO | | | | | | |
| GRANTEE: COLUMBIA COUNTY, FL | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS= W80 S40 UOP= S10E80 N10W80\$ E80 N40\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|-----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0030 | BARN,MT | 0 | 0 | 80 | 40 | UT | 6.50 | 6.50 | 100 | 0 | 0 | 3 | 100 | 20,800 | |
| 2 | 9910 | RV SITE/RE | 0 | 0 | 0 | 0 | UT | 2,000.00 | 2,000.00 | 100 | 0 | 0 | 3 | 100 | 1,150 | |
| 3 | 0300 | TENNIS CRT | 0 | 0 | 115 | 115 | UT | 0.36 | 0.36 | 100 | 0 | 0 | 3 | 100 | 4,761 | |
| 4 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | UT | 0.90 | 0.90 | 100 | 1993 | 1993 | 3 | 100 | 9,153 | |

| TOTAL OB/XF | | | | | | | | | | | | 35,864 | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 8600 | C | COUNTY | 0 | | | 0.00 | 0.00 | 6.43 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 28,935 | | | | | | | |

| LAND DESCRIPTION | | TOTAL OB/XF 35,864 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
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| 1 | 8600 | C | COUNTY | 0 | | | 0.00 | 0.00 | 6.43 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 28,935 | | | | | | | |

