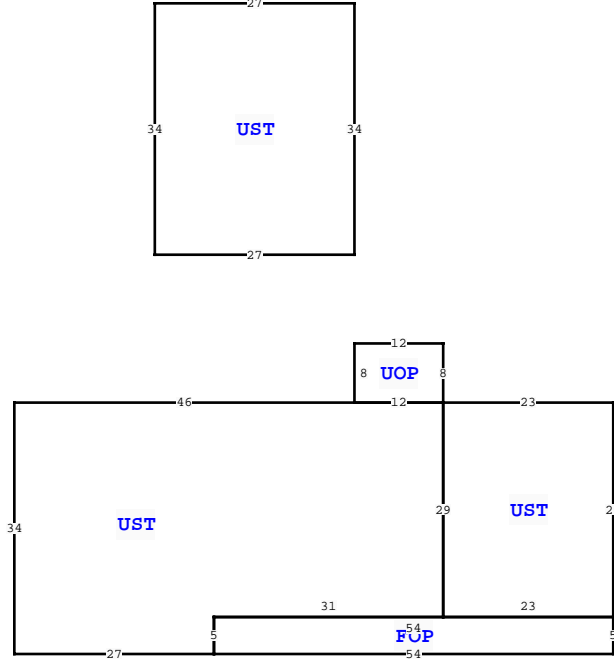




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 70 |
| Exterior Wall | 31 | VINYL SID | 30 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 06 | VINYL ASB | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 3 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1.5 | 1.5 | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 01 | 01 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 01 | 01 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 6417.0100 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| FOP | 270 | 30 | |
| UOP | 96 | 20 | |
| UST | 667 | 45 | |
| UST | 918 | 45 | |
| UST | 1,817 | 45 | |
| TOTALS | 3,768 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,631 | 65.5509 | 73.42 | 119,748 | 1965 | 1965 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 100% - 2018 Heated Area: 0 HX Base Yr 2018 | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 1 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 77,836 | |
| TOTAL MARKET OB/XF VALUE | | 11,992 | |
| TOTAL LAND VALUE - MARKET | | 58,500 | |
| TOTAL MARKET VALUE | | 148,328 | |
| SOH/AGL Deduction | | 84,967 | |
| ASSESSED VALUE | | 63,361 | |
| TOTAL EXEMPTION VALUE | | HX HB DX 30,361 | |
| BASE TAXABLE VALUE | | 33,000 | |
| TOTAL JUST VALUE | | 148,328 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 148,328 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|---------|------------|
| 000046060 | Remodel | 100,000 | 12/08/2022 |
| 000044956 | Remodel | 185,000 | 07/13/2022 |
| 417 | ADDN SFR | 0 | 08/01/2018 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1533/989 | 2/14/2025 | QC | U | V | 11 | 100 |

| |
|-------------------------------------|
| GRANTOR: SOUZA GORDON |
| GRANTEE: SOUZA GORDON |
| 1521/47 8/08/2024 WD Q I 05 200,000 |
| GRANTOR: WALKER ALETHIA R |
| GRANTEE: SOUZA GORDON |

| BUILDING NOTES | |
|--|--|
| | |
| BUILDING DIMENSIONS | |
| UST=[ORIG=0,0] W46 S34 E27 N5 E31 N29 W12 \$ | |
| UST=[ORIG=0,-20] N34 W27 S34 E27 \$ | |
| UST=[ORIG=12,29] E23 N29 W23 S29 \$ | |
| POP=[ORIG=-19,34] E54 N5 W54 S5 \$ | |
| UOP=[ORIG=12,0] N8 W12 S8 E12 \$ | |
| PTR=[ORIG=0,0] N20 S20 \$ | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 800 | |
| 2 | 0280 | POOL R/CON | 0 | 100 | 20 | 40 | UT | 17.50 | 17.50 | 30 | 1965 | 1965 | 3 | 30 | 4,200 | |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 800 | |
| 4 | 0251 | LEAN TO W/ | 0 | 100 | 12 | 24 | UT | 3.50 | 3.50 | 100 | 2019 | 2019 | 3 | 100 | 1,008 | |
| 5 | 0031 | BARN,MT AE | 0 | 100 | 24 | 24 | UT | 9.00 | 9.00 | 100 | 2019 | 2019 | 3 | 100 | 5,184 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF 11,992 | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|--------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0133 | C | SFR LAKE | 100 | | *RSF | 240.00 | 0.00 | 140.00 | FF | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 45,500 | | | | | | | |
| 2 | 0133 | C | SFR LAKE | 0 | | *RSF | 250.00 | 314.00 | 50.00 | FF | | 1.00 | 1.00 | 0.80 | 325.00 | 260.00 | 13,000 | | | | | | | |