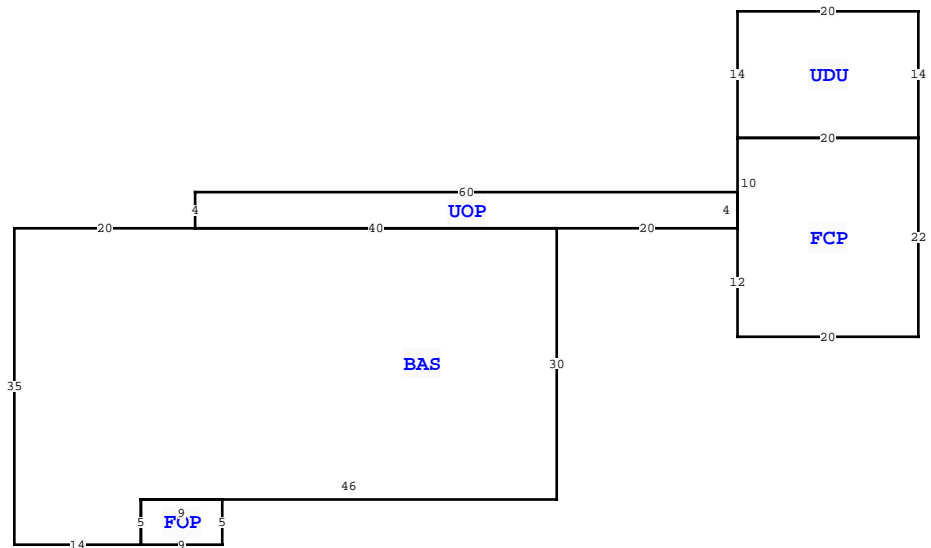


| BUILDING CHARACTERISTICS |                  |                |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |      |              |                      |
| Exterior Wall            | 19               | COMMON BRK 80  |      |              |                      |
| Exterior Wall            | 05               | AVERAGE 20     |      |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100  |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100    |      |              |                      |
| Interior Floor           | 14               | CARPET 90      |      |              |                      |
| Interior Floor           | 06               | VINYL ASB 10   |      |              |                      |
| Air Condition            | 03               | CENTRAL 100    |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |      |              |                      |
| Bedrooms                 |                  | 3 100          |      |              |                      |
| Bathrooms                |                  | 2 100          |      |              |                      |
| Frame                    | 01               | NONE 100       |      |              |                      |
| Stories                  | 1.               | 1. 100         |      |              |                      |
| Architectual             | 05               | CONV 100       |      |              |                      |
| Units                    |                  | 0 100          |      |              |                      |
| Condition Adj            | 03               | 03 100         |      |              |                      |
| Kitchen Adjus            | 01               | 01 100         |      |              |                      |
| Quality                  | 05               | 05             |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |              |                      |
| MAP NUM                  |                  | MKT AREA 06    |      |              |                      |
| NEIGHBORHOOD/LOC         | 5417.0600        | 1.00/          |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,870            | 100            |      | 1,870        | 147,501              |
| FOP                      | 440              | 25             |      | 110          | 8,677                |
| FOP                      | 45               | 30             |      | 14           | 1,104                |
| UDU                      | 280              | 55             |      | 154          | 12,147               |
| UOP                      | 240              | 20             |      | 48           | 3,786                |
| TOTALS                   | 2,875            |                |      | 2,196        | 173,215              |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |  |
| 1                  | SINGLE FAM | 100%      | - 2017      |                | Heated Area: 1870 |     |     |      |      | HX Base Yr 2017 |        |  |



| COLUMBIA COUNTY PROPERTY  |           |             |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           | PAGE 1 of 1 |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 1              | Tax Dist: |             |
| BUILDING MARKET VALUE     |           | 173,215     |
| TOTAL MARKET OB/XF VALUE  |           | 750         |
| TOTAL LAND VALUE - MARKET |           | 28,908      |
| TOTAL MARKET VALUE        |           | 202,873     |
| SOH/AGL Deduction         |           | 88,696      |
| ASSESSED VALUE            |           | 114,177     |
| TOTAL EXEMPTION VALUE     | HX HB VX  | 56,411      |
| BASE TAXABLE VALUE        |           | 57,766      |
| TOTAL JUST VALUE          |           | 202,873     |
| NCON VALUE                |           | 0           |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   |           | 193,237     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| 00197      |             |     |        |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1307/0844         | 1/06/2016 | WD        | Q     | I     | 01     | 115,000    |

GRANTOR: BETTY M UNDERWOOD  
GRANTEE: WILLIAM LYNN ROBERT

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/19/2026 | MLU     |

| BUILDING NOTES  |  |
|---|--|
| BUILDING DIMENSIONS   |  |
| BAS= W20 S35 E14 FOP= E9 N5 W9 S5\$ N5 E46 N30UOP= E20 FCP= S12 E20 N22 UDU= N14 W20 S14 E20\$ W20 S10\$ N4 W60 S4 E40\$ W40\$. |  |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 0       | 0           | 3 | 100    | 750             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 19,272.00   | SF        |     | 1.00     | 1.00        | 1.00    | 1.50       | 1.50           | 28,908     |                             |      |         |      |     |    |        |  |