

| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT | CD | CONSTRUCTION | | | |
| Exterior Wall | 19 | COMMON BRK 100 | | | |
| Roof Structur | 03 | GABLE/HIP 100 | | | |
| Roof Cover | 03 | COMP SHNGL 100 | | | |
| Interior Wall | 05 | DRYWALL 100 | | | |
| Interior Floor | 14 | CARPET 70 | | | |
| Interior Floor | 06 | VINYL ASB 30 | | | |
| Air Condition | 03 | CENTRAL 100 | | | |
| Heating Type | 04 | AIR DUCTED 100 | | | |
| Bedrooms | | 3 100 | | | |
| Bathrooms | | 2.5 100 | | | |
| Frame | 01 | NONE 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Architectural | 05 | CONV 100 | | | |
| Units | | 0 100 | | | |
| Condition Adj | 03 | 03 100 | | | |
| Kitchen Adjus | 01 | 01 100 | | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 5417.0600 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,790 | 100 | | 2,790 | 217,402 |
| FCP | 554 | 25 | | 138 | 10,753 |
| FSP | 120 | 40 | | 48 | 3,740 |
| FST | 128 | 55 | | 70 | 5,455 |
| TOTALS | 3,592 | | | 3,046 | 237,350 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | 2004 | | 365,154 | 1966 | 1980 | 0 | 0 | 35.00 | 65.00 | |

Heated Area: 2790 HX Base Yr 2004

| COLUMBIA COUNTY PROPERTY | | |
|---------------------------|-------------|-------------|
| VALUATION SUMMARY | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD |
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 237,350 |
| TOTAL MARKET OB/XF VALUE | | 700 |
| TOTAL LAND VALUE - MARKET | | 18,590 |
| TOTAL MARKET VALUE | | 256,640 |
| SOH/AGL Deduction | | 100,551 |
| ASSESSED VALUE | | 156,089 |
| TOTAL EXEMPTION VALUE | HX HB 98 WX | 156,089 |
| BASE TAXABLE VALUE | | 0 |
| TOTAL JUST VALUE | | 256,640 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 256,640 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000047674 | Roof Replacement | 22,000 | 07/14/2023 |
| 175 | NOT SURE WHAT PER | 0 | 04/05/2018 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0998/2170 | 10/27/2003 | WD Q | Q | I | | 130,000 |
| GRANTOR: BEVERLY C & KEVIN L J | | | | | | |
| GRANTEE: TRACY R & SUSAN M P | | | | | | |
| 0908/1259 | 8/11/2000 | WD Q | Q | I | | 90,000 |
| GRANTOR: RONNIE TURBEVILLE | | | | | | |
| GRANTEE: BEVERLY JOHNSON | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-----|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 250 | |
| 2 | 0258 | PATIO | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 150 | |
| 3 | 0120 | CLFENCE | 4 | 0 | 100 | 0 | 1.00 | UT | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 700 | | | | | | | | | | | | |
| 468 SE OAK ST, LAKE CITY | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | |
| 04/27/2022 MLU | | | | | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W31 S24 FSP= W12 S10 E12 N10\$ S10 W25 FCP= W6FST= W16 S8 E16 N8\$ S8 W16 S23 E22 N31\$ S31 E56 N65\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | *RSF | 250.00 | 124.00 | 18,590.00 | SF | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 18,590 | | | | | | | |