

LOT 7 & S1/2 OF LOT 6 BLOCK 4
 FOREST HILLS UNIT 1 & BEG AT
 SW COR OF LOT 8 BLK 4, RUN NE

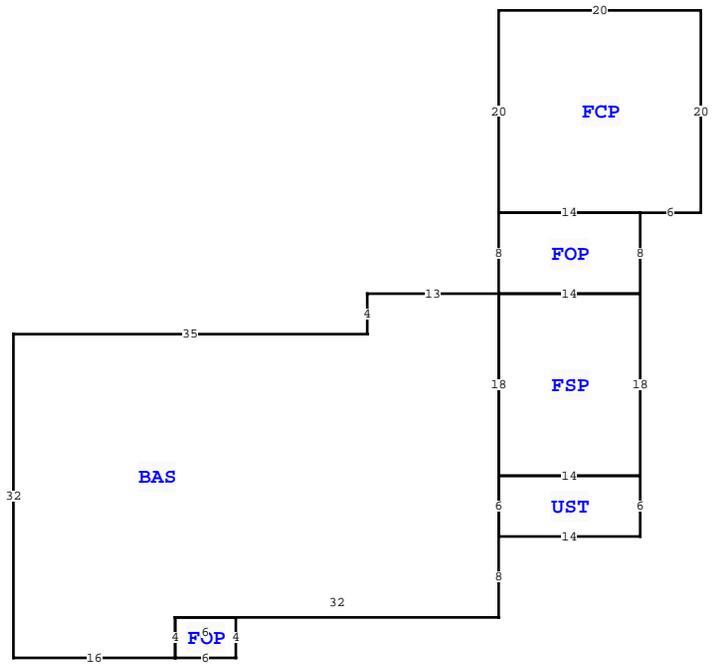
FISH CHARLES/FISH MANDY M
 13063 NE STATE ROAD 121
 RAIFORD, FL 32083

2026

00-00-00-07730-001

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|-------|
| ELEMENT | CD | | |
| Exterior Wall | 08 | WD OR PLY 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 14 | CARPET 90 | |
| Interior Floor | 06 | VINYL ASB 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 1.5 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architectual Units | 05 | CONV 100 | 0 100 |
| Condition Adj | 01 | 01 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 5417.0600 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,460 | 100 | |
| FCP | 400 | 25 | |
| FOP | 24 | 30 | |
| FOP | 112 | 30 | |
| FSP | 252 | 40 | |
| UST | 84 | 45 | |
| TOTALS | 2,332 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,740 | 82.7120 | 94.29 | 164,065 | 1960 | 1960 | | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1460 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 106,642 |
| TOTAL MARKET OB/XF VALUE | | | 1,000 |
| TOTAL LAND VALUE - MARKET | | | 17,622 |
| TOTAL MARKET VALUE | | | 125,264 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 125,264 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 125,264 |
| TOTAL JUST VALUE | | | 125,264 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 123,398 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 160 | MAINT/ALTR | 50 | 04/25/2014 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1233/0917 | 4/11/2012 | WD | U | I | 37 | 50,000 |
| GRANTOR: GAINES MCFADDEN & ETA | | | | | | |
| GRANTEE: CHARLES A & MANDY M | | | | | | |
| 1224/1078 | 11/04/2011 | WD | U | I | 30 | 100 |
| GRANTOR: JOHN E NORRIS AS TRUS | | | | | | |
| GRANTEE: GAINES MCFADDEN & E | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 10 | 10 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 400 | |
| 2 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 200 | |
| 3 | 0080 | DECKING | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 400 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 983 SE DIVISION AVE, LAKE CITY | | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | | |
| 04/27/2022 MLU | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W13 S4 W35 S32 E16 FOP= E6 N4 W6 S4\$ N4 E32 N8 UST= E14 N6W14 S6\$ N6 FSP= E14 N18 W14 S18\$ N18 FOP= E14 N8 FCP= E6 N20 W20 S20 E14\$ W14 S8\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | *RSF | 220.00 | 84.00 | 18,550.00 | SF | | 1.00 | 1.00 | 1.00 | 0.95 | 0.95 | 17,622 | | | | | | | |