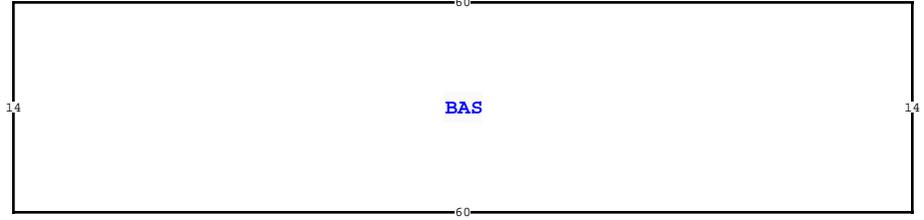


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |       |
|--------------------------|------------------|----------------|-------|
| ELEMENT                  | CD               |                |       |
| Exterior Wall            | 26               | ALM SIDING 100 |       |
| Roof Structur            | 03               | GABLE/HIP 100  |       |
| Roof Cover               | 01               | MINIMUM 100    |       |
| Interior Wall            | 05               | DRYWALL 100    |       |
| Interior Floo            | 14               | CARPET 90      |       |
| Interior Floo            | 08               | SHT VINYL 10   |       |
| Air Condition            | 02               | WINDOW 100     |       |
| Heating Type             | 02               | CONVECTION 100 |       |
| Bedrooms                 |                  | 2 100          |       |
| Bathrooms                |                  | 2 100          |       |
| Stories                  | 1.               | 1. 100         |       |
| Architectual Units       | 01               | CONV 100       | 0 100 |
| Quality                  | 05               | 05             |       |
| DOR CODE                 | 0200 MOBILE HOME |                |       |
| MAP NUM                  |                  | MKT AREA       | 02    |
| NEIGHBORHOOD/LOC         | 100000.23 1.00/  |                |       |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR  |
| BAS                      | 840              | 100            |       |
| TOTALS                   | 840              |                |       |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0800  | 02  | 840       | 101.9000    | 61.14          | 51,358         | 1994 | 1994 | 0    | 0    | 60.00 | 40.00  |  |
| 1 MOBILE HME 0% - 0 Heated Area: 840 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 20,543   |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,400    |
| TOTAL LAND VALUE - MARKET |           |             | 24,000   |
| TOTAL MARKET VALUE        |           |             | 52,943   |
| SOH/AGL Deduction         |           |             | 19,033   |
| ASSESSED VALUE            |           |             | 33,910   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 33,910   |
| TOTAL JUST VALUE          |           |             | 52,943   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 46,943   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 26808      | M H         | 510 | 02/29/2008 |
| 26262      | TR/TRAILER  | 0   | 09/21/2007 |
| 22962      | TR/TRAILER  | 0   | 03/30/2005 |

| SALES DATA                  |            |           |     |     |        |            |
|-----------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number           | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1005/2218                   | 1/21/2004  | WD Q      | V   |     |        | 23,000     |
| GRANTOR: SUSAN BYNUM        |            |           |     |     |        |            |
| GRANTEE: WAWRZYCKI & GORDON |            |           |     |     |        |            |
| 1004/1031                   | 11/04/2003 | WD U      | V   | 08  |        | 12,000     |
| GRANTOR: SABO               |            |           |     |     |        |            |
| GRANTEE: SUSAN BYNUM        |            |           |     |     |        |            |

| EXTRA FEATURES |            | 459 SW DRAKE PL, FORT WHITE |                |
|----------------|------------|-----------------------------|----------------|
| L N            | OB/XF CODE | DESCRIPTION                 | ADJ UNIT PRICE |
| 1              | 0296       | SHED METAL                  | 0.00           |
| 2              | 9945       | Well/Sept                   | 7,000.00       |

| BLD DATE | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
|          |         |          | 04/14/2026 |           | MLU     |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W60 S14 E60 N14\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 151.00 | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 24,000.00  | 24,000.00      | 24,000     |                             |      |         |      |     |    |        |