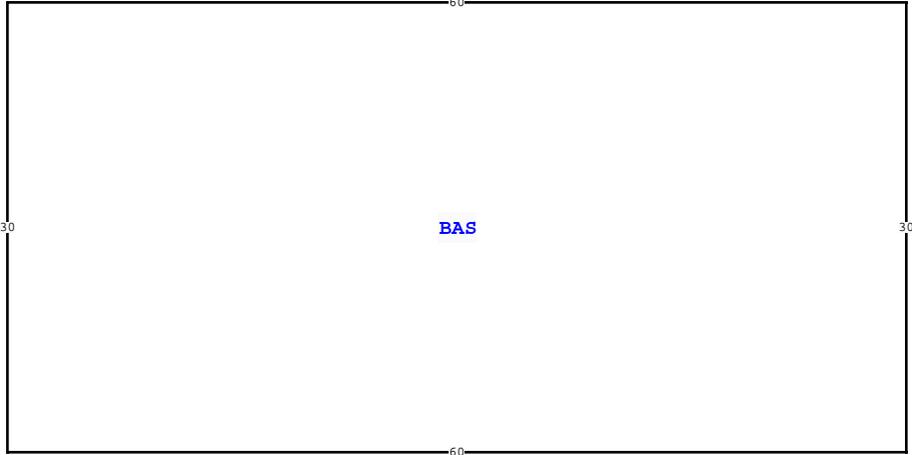


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |         |
|--------------------------|------------------|--------------|---------|
| ELEMENT                  | CD               |              |         |
| Exterior Wall            | 31               | VINYL SID    | 100     |
| Roof Structur            | 03               | GABLE/HIP    | 100     |
| Roof Cover               | 03               | COMP SHNGL   | 100     |
| Interior Wall            | 05               | DRYWALL      | 100     |
| Interior Floor           | 14               | CARPET       | 90      |
| Interior Floor           | 08               | SHT VINYL    | 10      |
| Air Condition            | 03               | CENTRAL      | 100     |
| Heating Type             | 04               | AIR DUCTED   | 100     |
| Bedrooms                 |                  | 3            | 100     |
| Bathrooms                |                  | 2            | 100     |
| Stories                  | 1.               | 1.           | 100     |
| Architectual             | 01               | CONV         | 100     |
| Units                    |                  | 0            | 100     |
| Condition Adj            | 03               | 03           | 100     |
| Kitchen Adjus            | 01               | 01           | 100     |
| Quality                  | 05               | 05           |         |
| DOR CODE                 | 0200 MOBILE HOME |              |         |
| MAP NUM                  |                  | MKT AREA     | 02      |
| NEIGHBORHOOD/LOC         | 100000.23 1.00/  |              |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR    |
| BAS                      | 1,800            | 100          |         |
| TOTALS                   | 1,800            |              | 105,999 |

| MARKET ADJUSTMENTS |       |           |             |                |                |     |     |            |      |      |        |  |
|--------------------|-------|-----------|-------------|----------------|----------------|-----|-----|------------|------|------|--------|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON       | FNCT | NORM | % COND |  |
| 1                  | MANUF | 1         | 0%          | - 2022         |                |     |     |            |      |      |        |  |
|                    |       |           |             | Heated Area:   | 1800           |     |     | HX Base Yr |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 105,999  |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,400    |
| TOTAL LAND VALUE - MARKET |           |             | 36,000   |
| TOTAL MARKET VALUE        |           |             | 150,399  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 150,399  |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 150,399  |
| TOTAL JUST VALUE          |           |             | 150,399  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 156,181  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 24907      | M H         | 311 | 08/23/2006 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1428/1106                      | 1/19/2021 | WD Q      | Q     | I     | 01     | 125,000    |
| GRANTOR: DEHNE TAYLOR LEANN NK |           |           |       |       |        |            |
| GRANTEE: FUENTES ADIELYS GAL   |           |           |       |       |        |            |
| 1297/2199                      | 7/10/2015 | WD U      | U     | I     | 18     | 47,000     |
| GRANTOR: SECRETARY OF HOUSING  |           |           |       |       |        |            |
| GRANTEE: TAYLOR LEANN DEHNE    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 2006    | 2006        | 3 | 100    | 1,200           |       |
| 2              | 0081       | DECKING WI  | 0       | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 200             |       |
| 3              | 9945       | Well/Sept   | 0       | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/30/2024 | MLU     |

| BUILDING NOTES          |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS= W60 S30 E60 N30\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 2.00        | LT        |     | 1.00     | 1.00        | 1.00    | 18,000.00  | 18,000.00      | 36,000     |                             |      |         |      |     |    |        |