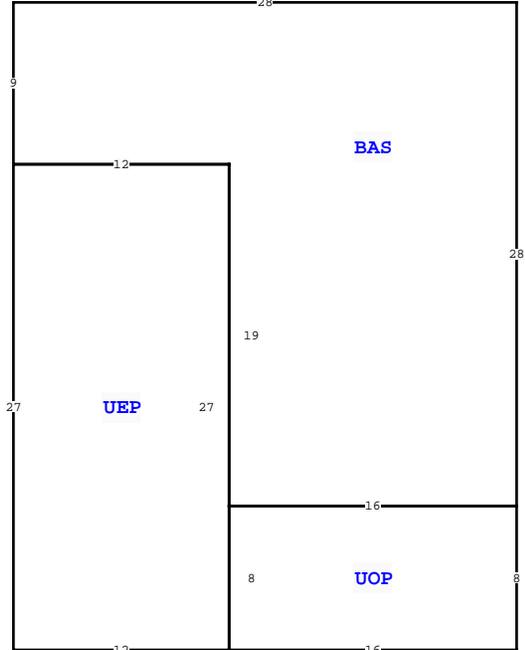




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 08 | WD OR PLY 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 02 | WALL BD/WD 100 | |
| Interior Floo | 09 | PINE WOOD 100 | |
| Air Condition | 01 | NONE 100 | |
| Heating Type | 01 | NONE 100 | |
| Bedrooms | | 1 100 | |
| Bathrooms | | 0 100 | |
| Frame | | N/A 100 | |
| Stories | 1. | 1. 100 | |
| Architactual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 02 | 02 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 04 | 04 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 100000.23 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 556 | 100 | |
| UEP | 324 | 60 | |
| UOP | 128 | 20 | |
| TOTALS | 1,008 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|-----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | 2003 | | | | | | | | |
| | | | | Heated Area: 556 | | | | | | | |
| | | | | | HX Base Yr 2003 | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 36,130 |
| TOTAL MARKET OB/XF VALUE | | | 9,412 |
| TOTAL LAND VALUE - MARKET | | | 36,000 |
| TOTAL MARKET VALUE | | | 81,542 |
| SOH/AGL Deduction | | | 36,057 |
| ASSESSED VALUE | | | 45,485 |
| TOTAL EXEMPTION VALUE | HX HB DX | | 30,000 |
| BASE TAXABLE VALUE | | | 15,485 |
| TOTAL JUST VALUE | | | 81,542 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 81,542 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 28949 | MAINT/ALTR | 25 | 10/20/2010 |
| 19888 | PUMP/UTPOL | 30 | 08/26/2002 |

| SALES DATA | | | | | | |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0958/1054 | 7/19/2002 | WD Q | Q | I | 03 | 55,000 |
| GRANTOR: COOK & SONS CONSTRUCTI | | | | | | |
| GRANTEE: RALPH & BARBARA CHO | | | | | | |
| 0956/0815 | 6/18/2002 | WD U | U | I | | 10,000 |
| GRANTOR: MICHAEL WILKERSON & M | | | | | | |
| GRANTEE: COOK & SONS CONSTRU | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 8 | 10 | UT | | 5.00 | 25 | 1993 | 1993 | 3 | 25 | 100 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 24 | 24 | UT | 12.00 | 12.00 | 100 | 2006 | 2006 | 3 | 100 | 6,912 | |
| 3 | 0251 | LEAN TO W/ | 0 | 100 | 10 | 24 | UT | 5.00 | 5.00 | 100 | 2006 | 2006 | 3 | 100 | 1,200 | |
| 4 | 0251 | LEAN TO W/ | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 1,200 | |
| TOTALS | | | | | | | | | | | | | | | 9,412 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 36,000 | | | | | | | |