

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Architctual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 04 | 04 | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 100000.23 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 66 | 100 | |
| BAS | 187 | 100 | |
| BAS | 897 | 100 | |
| UOP | 144 | 25 | |
| UST | 306 | 45 | |
| TOTALS | 1,600 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|-------------------|----------------|------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0800 | 02 | 1,324 | 107.2550 | 67.57 | 89,463 | 1968 | 1968 | 0 | 0 | 60.00 | 40.00 |
| 2 MOBILE HME | | 0% | - 0 | Heated Area: 1150 | | HX Base Yr | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 35,785 | |
| TOTAL MARKET OB/XF VALUE | | 8,650 | |
| TOTAL LAND VALUE - MARKET | | 24,000 | |
| TOTAL MARKET VALUE | | 68,435 | |
| SOH/AGL Deduction | | 25,615 | |
| ASSESSED VALUE | | 42,820 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 42,820 | |
| TOTAL JUST VALUE | | 68,435 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 60,730 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1220/0943 | 8/25/2011 | WD Q | Q | I | 01 | 15,000 |
| GRANTOR: JOSEPH D BECKHAM (ETA) | | | | | | |
| GRANTEE: MICHAEL & BROOKE RI | | | | | | |
| 0918/0139 | 8/08/2000 | WD Q | Q | V | 01 | 4,400 |
| GRANTOR: THREE RIVERS ESTATES | | | | | | |
| GRANTEE: LESTER T WEBB AS TO | | | | | | |

| EXTRA FEATURES | | 593 SW TEXAS LN, FORT WHITE | |
|----------------|------------|-----------------------------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP |
| 1 | 0080 | DECKING | 0 0 0 0 |
| 2 | 0294 | SHED WOOD/ | 0 0 0 0 |
| 3 | 9945 | Well/Sept | 0 0 0 0 |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-------------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0080 | DECKING | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 50 | |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 1,600 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| TOTAL OB/XF 8,650 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
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| BUILDING DIMENSIONS | |
|---|--|
| UST= N9 W34 S9 E34\$ BAS= W34 UOP= N9 W16 S9 E16\$ W10 BAS= W6 S11 E6 N11 \$ S11 W6 S12 E50 N12 BAS= N11 W17 S11 E17\$ W17 N11 E17\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF 8,650 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------------|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 100.00 | 400.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 24,000.00 | 24,000.00 | 24,000 | | | | | | | |