

LOT 4 BLOCK 2 UNIT 23 THREE RIVE
423-220, 695-151, 811-1928, 906-

MOREL DALICE A
P O BOX 759
FORT WHITE, FL 32038-0759

2026

00-00-00-01437-004
00-00-00-01437-004

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|-------|
| ELEMENT | CD | | |
| Exterior Wall | 03 | BELOW AVG. | 100 |
| Roof Structur | 01 | FLAT | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 08 | SHT VINYL | 10 |
| Air Condition | 02 | WINDOW | 100 |
| Heating Type | 02 | CONVECTION | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 01 | 01 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 100000.23 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 564 | 100 | |
| TOTALS | 564 | | 8,112 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|------------------|----------------|-----|------------|------|------|------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|------------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | |
| 1 | MOBILE HME | 100% | - 2003 | | | | | | | | | | | | | | | | | | | | |
| | | | | Heated Area: 564 | | | HX Base Yr | 2003 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>04/14/2026</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | 04/14/2026 | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | |
| | | | 04/14/2026 | | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 8,112 |
| TOTAL MARKET OB/XF VALUE | | | 7,550 |
| TOTAL LAND VALUE - MARKET | | | 24,000 |
| TOTAL MARKET VALUE | | | 39,662 |
| SOH/AGL Deduction | | | 26,109 |
| ASSESSED VALUE | | | 13,553 |
| TOTAL EXEMPTION VALUE | HX HB | | 13,553 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 39,662 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 33,662 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 19610 | M H | 125 | 06/03/2002 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0910/1606 | 9/14/2000 | WD | Q | V | | 7,000 |
| GRANTOR: J L DICKS | | | | | | |
| GRANTEE: D MOREL | | | | | | |
| 0906/0508 | 7/14/2000 | WD | Q | V | | 4,200 |
| GRANTOR: JACQUELINE D MANUCY | | | | | | |
| GRANTEE: J L DICKS | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 400 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 50 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 100 | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 100.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 24,000.00 | 24,000.00 | 24,000 | | | | | | | |

| REVIEW DATE | | | | | | | | | | | | BY | | | | | | | | | | | |
|-------------------|--|--|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 12/08/2015 | | | | | | | | | | | | RP | | | | | | | | | | | |
| Total Acres: 0.90 | | | | | | | | | | | | Total Land Value: 24,000 | | | | | | | | | | | |
| Market: 0 | | | | | | | | | | | | Agricultural: 0 | | | | | | | | | | | |
| Common: 24,000 | | | | | | | | | | | | PRINTED 06/23/2026 BY SYS | | | | | | | | | | | |