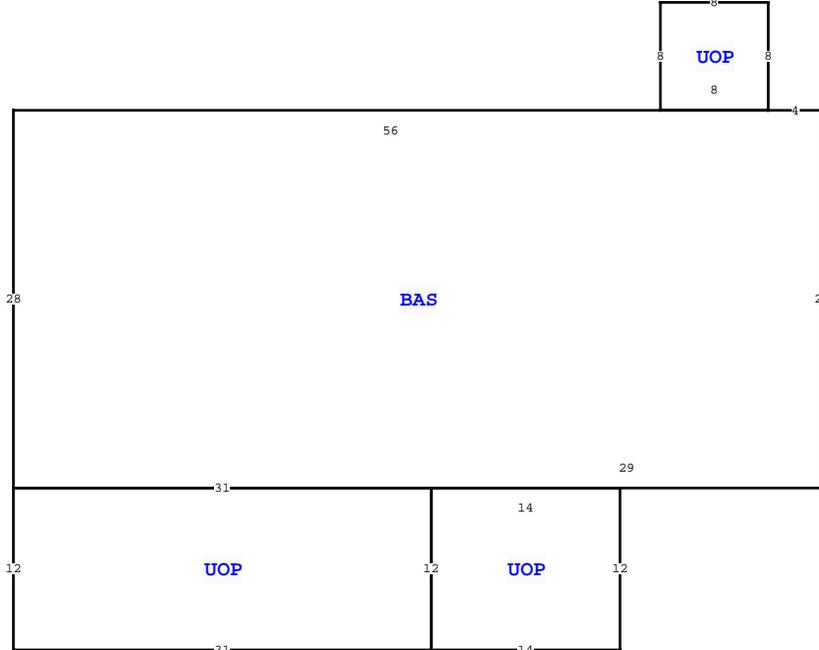


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 05 AVERAGE 100    |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 01 MINIMUM 100    |
| Interior Wall            | 04 PLYWOOD 100    |
| Interior Floo            | 08 SHT VINYL 100  |
| Air Condition            | 02 WINDOW 100     |
| Heating Type             | 03 FORCED AIR 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Stories                  | 1. 1. 100         |
| Architectual             | 01 CONV 100       |
| Units                    | 0 100             |
| Condition Adj            | 02 02 100         |
| Kitchen Adjus            | 01 01 100         |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0800  | 02  | 1,831     | 66.1500     | 39.69          | 72,672         | 1985 | 1985 | 0    | 0    | 60.00 | 40.00  |  |
| 1 MOBILE HME 0% - 2024 Heated Area: 1680 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 29,069   |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,920    |
| TOTAL LAND VALUE - MARKET |           |             | 40,000   |
| TOTAL MARKET VALUE        |           |             | 77,989   |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 77,989   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 77,989   |
| TOTAL JUST VALUE          |           |             | 77,989   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 77,989   |

| Quality          | 01 01            |             |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0200 MOBILE HOME |             |      |              |                      |
| MAP NUM          |                  | MKT AREA    | 02   |              |                      |
| NEIGHBORHOOD/LOC | 100000.22        | 1.00/       |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,680            | 100         |      | 1,680        | 26,672               |
| UOP              | 64               | 25          |      | 16           | 254                  |
| UOP              | 168              | 25          |      | 42           | 667                  |
| UOP              | 372              | 25          |      | 93           | 1,476                |
| TOTALS           | 2,284            |             |      | 1,831        | 29,069               |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0829/2355                      | 10/07/1996 | WD        | Q     | I     |        | 27,000     |
| GRANTOR: CHERYL & RUSSELL DRAY |            |           |       |       |        |            |
| GRANTEE: SAMUEL O HOGAN & LO   |            |           |       |       |        |            |
| 0763/1681                      | 8/07/1992  | WD        | Q     | I     |        | 37,000     |
| GRANTOR: DOUGLAS WALL          |            |           |       |       |        |            |
| GRANTEE: CHERYL A DRAY         |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 0   | 8  | 10 | 1.00   | UT | 0.00     | 0.00           | 100       | 1996    | 1996        | 3 | 100    | 400             |       |
| 2              | 0190       | FPLC PF     | 0   | 0   | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 1985    | 1985        | 3 | 100    | 1,200           |       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0040       | BARN, POLE  | 0   | 0   | 16 | 20 | 320.00 | UT | 2.00     | 2.00           | 50        | 1993    | 1993        | 3 | 50     | 320             |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| BAS= W4 UOP= N8 W8 S8 E8 \$ W56 S28 UOP= S12 E31 N12 W31\$ E31 UOP= S12 E14 N12 W14\$ E29 N28\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0102     | C   | SFR/MH               | 0   |     | A-1      | 0.00  | 0.00  | 2.00        | LT        |     | 1.00     | 1.00        | 1.00    | 20,000.00  | 20,000.00      | 40,000     |                             |      |         |      |     |    |        |  |