

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 01               | MINIMUM      | 100  |
| Interior Floor           | 02               | MIN PLYWD    | 100  |
| Air Condition            | 01               | NONE         | 100  |
| Heating Type             | 01               | NONE         | 100  |
| Bedrooms                 |                  | 0            | 100  |
| Bathrooms                |                  | 0            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 01               | 01           | 100  |
| Quality                  | 01               | 01           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 100000.22 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,512            | 100          |      |
| UOP                      | 64               | 25           |      |
| UOP                      | 312              | 25           |      |
| TOTALS                   | 1,888            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |                 |      |      |    |      |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|----|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB             | ECON | FNCT | AP | NORM | % COND |
| 1                  | MOBILE HME | 100%      | - 2020      |                   |                |     |                 |      |      |    |      |        |
|                    |            |           |             | Heated Area: 1512 |                |     | HX Base Yr 2020 |      |      |    |      |        |



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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 7,285    |
| TOTAL MARKET OB/XF VALUE  |           |             | 18,353   |
| TOTAL LAND VALUE - MARKET |           |             | 36,000   |
| TOTAL MARKET VALUE        |           |             | 61,638   |
| SOH/AGL Deduction         |           |             | 24,429   |
| ASSESSED VALUE            |           |             | 37,209   |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 25,000   |
| BASE TAXABLE VALUE        |           |             | 12,209   |
| TOTAL JUST VALUE          |           |             | 61,638   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 61,638   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 28292      | M H         | 375 | 12/21/2009 |
| 23578      | M H         | 0   | 09/07/2005 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1388/2195                      | 7/02/2019 | WD U      | I   | I   | 11     | 100        |
| GRANTOR: 3 RIVERS ESTATES INC  |           |           |     |     |        |            |
| GRANTEE: HENRY V III & SYDNE   |           |           |     |     |        |            |
| 1380/1405                      | 3/11/2019 | WD U      | I   | I   | 11     | 100        |
| GRANTOR: FRANCIS L & DORIS E G |           |           |     |     |        |            |
| GRANTEE: HENRY V III & SYDNE   |           |           |     |     |        |            |

| EXTRA FEATURES |            | 227 SW MONTANA ST, FORT WHITE |         |
|----------------|------------|-------------------------------|---------|
| L N            | OB/XF CODE | DESCRIPTION                   | BLD CAP |
| 1              | 0190       | FPLC PF                       | 0 100   |
| 2              | 0294       | SHED WOOD/                    | 0 100   |
| 3              | 9945       | Well/Sept                     | 0 100   |
| 4              | 0252       | LEAN-TO W/                    | 0 100   |
| 5              | 0070       | CARPORT UF                    | 0 100   |
| 6              | 0294       | SHED WOOD/                    | 0 100   |
| 7              | 0294       | SHED WOOD/                    | 0 100   |
| 8              | 0263       | PRCH, USP                     | 0 100   |
| 9              | 0040       | BARN, POLE                    | 0 100   |

| L N                       | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---------------------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1                         | 0190       | FPLC PF     | 0 100   | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 20        | 2010    | 2010        | 3 | 20     | 240             |       |
| 2                         | 0294       | SHED WOOD/  | 0 100   | 12 | 12 | 144.00 | UT | 14.00    | 14.00          | 70        | 2006    | 2006        | 3 | 70     | 1,411           |       |
| 3                         | 9945       | Well/Sept   | 0 100   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4                         | 0252       | LEAN-TO W/  | 0 100   | 8  | 12 | 96.00  | UT | 2.50     | 2.50           | 100       | 2006    | 2006        | 3 | 100    | 240             |       |
| 5                         | 0070       | CARPORT UF  | 0 100   | 20 | 22 | 440.00 | UT | 1.50     | 1.50           | 100       | 2006    | 2006        | 3 | 100    | 660             |       |
| 6                         | 0294       | SHED WOOD/  | 0 100   | 24 | 16 | 384.00 | UT | 11.00    | 11.00          | 70        | 2006    | 2006        | 3 | 70     | 2,957           |       |
| 7                         | 0294       | SHED WOOD/  | 0 100   | 26 | 10 | 260.00 | UT | 11.00    | 11.00          | 70        | 2006    | 2006        | 3 | 70     | 2,002           |       |
| 8                         | 0263       | PRCH, USP   | 0 100   | 26 | 11 | 286.00 | UT | 15.00    | 15.00          | 70        | 2006    | 2006        | 3 | 70     | 3,003           |       |
| 9                         | 0040       | BARN, POLE  | 0 100   | 20 | 24 | 480.00 | UT | 2.50     | 2.50           | 70        | 2006    | 2006        | 3 | 70     | 840             |       |
| <b>TOTAL OB/XF</b> 18,353 |            |             |         |    |    |        |    |          |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |
|---|--|--|--|
| BAS= W13 UOP= N12 W26 S12 E26\$ W43 S27 E34 UOP= S8 E8 N8 W8\$ E22 N27\$. |  |  |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 18,353 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS                | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C                  | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 2.00        | LT        |     | 1.00     | 1.00   | 0.90    | 20,000.00  | 18,000.00      | 36,000     |                             |      |         |      |     |    |        |