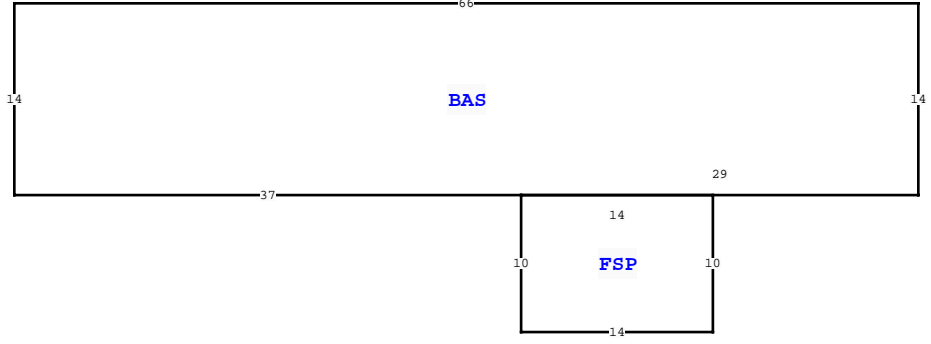


| BUILDING CHARACTERISTICS |    | CONSTRUCTION |     |
|--------------------------|----|--------------|-----|
| ELEMENT                  | CD |              |     |
| Exterior Wall            | 31 | VINYL SID    | 100 |
| Roof Structur            | 03 | GABLE/HIP    | 100 |
| Roof Cover               | 12 | MODULAR MT   | 100 |
| Interior Wall            | 05 | DRYWALL      | 100 |
| Interior Floor           | 14 | CARPET       | 90  |
| Interior Floor           | 08 | SHT VINYL    | 10  |
| Air Condition            | 03 | CENTRAL      | 100 |
| Heating Type             | 04 | AIR DUCTED   | 100 |
| Bedrooms                 |    | 2            | 100 |
| Bathrooms                |    | 2            | 100 |
| Stories                  | 1. | 1.           | 100 |
| Architectual             | 01 | CONV         | 100 |
| Units                    |    | 0            | 100 |
| Condition Adj            | 03 | 03           | 100 |
| Kitchen Adjus            | 01 | 01           | 100 |

| MARKET ADJUSTMENTS |            |           |             |                  |                |        |      |      |            |      |        |       |
|--------------------|------------|-----------|-------------|------------------|----------------|--------|------|------|------------|------|--------|-------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB    | EYB  | ECON | FNCT       | NORM | % COND |       |
| 1                  | MOBILE HME | 100%      | - 2025      |                  | 68.94          | 67,561 | 1993 | 1993 | 0          | 0    | 60.00  | 40.00 |
|                    |            |           |             | Heated Area: 924 |                |        |      |      | HX Base Yr | 2025 |        |       |



|                  |                  |             |
|------------------|------------------|-------------|
| Quality          | 05               | 05          |
| DOR CODE         | 0200 MOBILE HOME |             |
| MAP NUM          |                  | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 100000.22 1.00/  |             |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE |
| BAS              | 924              | 100         |
| FSP              | 140              | 40          |
| TOTALS           | 1,064            | 980         |
|                  |                  | 27,024      |

643 SW NEWARK DR, FORT WHITE

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/14/2026 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0060       | CARPOT F    | 0       | 100 | 18 | 20    |    |       | 2.50           | 100       | 0       | 3           | 0 | 100    | 900             |       |
| 2              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     |    |       | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 26,000.00   | 26,000.00      | 26,000     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |  |  |  | PAGE 1 of 1 | 3 |
|---------------------------|--|--|--|-------------|---|
| VALUATION SUMMARY         |  |  |  |             |   |
| VALUATION BY              |  |  |  | STANDARD    |   |
| Tax Group: 3              |  |  |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  |  |  | 27,024      |   |
| TOTAL MARKET OB/XF VALUE  |  |  |  | 7,900       |   |
| TOTAL LAND VALUE - MARKET |  |  |  | 26,000      |   |
| TOTAL MARKET VALUE        |  |  |  | 60,924      |   |
| SOH/AGL Deduction         |  |  |  | 42,581      |   |
| ASSESSED VALUE            |  |  |  | 18,343      |   |
| TOTAL EXEMPTION VALUE     |  |  |  | 18,343      |   |
| BASE TAXABLE VALUE        |  |  |  | 0           |   |
| TOTAL JUST VALUE          |  |  |  | 60,924      |   |
| NCON VALUE                |  |  |  | 0           |   |
| INCOME VALUE              |  |  |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  |  |  | 54,924      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 7367       | M H         | 60  | 07/13/1993 |

| SALES DATA                  |            |           |     |     |        |            |
|-----------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number           | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1523/1423                   | 8/23/2024  | QC        | U   | I   | 11     | 100        |
| GRANTOR: WRIGHT ELIZABETH A |            |           |     |     |        |            |
| GRANTEE: WRIGHT ELIZABETH A |            |           |     |     |        |            |
| 1243/1118                   | 10/15/2012 | WD        | Q   | I   | 01     | 31,500     |
| GRANTOR: ROBIN A SCHWARTZ   |            |           |     |     |        |            |
| GRANTEE: WRIGHT ELIZABETH A |            |           |     |     |        |            |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS                                |
|--|
| BAS= W66 S14 E37 FSP= S10 E14 N10 W14\$ E29 N14\$. |