

LOT 148 UNIT 21 THREE RIVERS EST
417-659, 877-1517, 880-54, 917-9

ALEND DANIELLE
2005 SW NEWARK DR
FORT WHITE, FL 32038

2026

00-00-00-01384-001

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 1 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 04 | 04 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 100000.21 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 560 | 100 | |
| TOTALS | 560 | | 53,765 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|-----------|-------------|------------------|----------------|------|------|------------|------|-------|--------|--|----------|---------|----------|----------|-----------|---------|--|--|--|--|------------|-----|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | |
| 1 | MANUF | 2 | 100% - 2024 | | 68,057 | 2009 | 2015 | 0 | 0 | 21.00 | 79.00 | | | | | | | | | | | | | |
| | | | | Heated Area: 560 | | | | HX Base Yr | 2024 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>04/14/2026</td> <td>MLU</td> </tr> </tbody> </table> | | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | 04/14/2026 | MLU |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | |
| | | | | 04/14/2026 | MLU | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 53,765 |
| TOTAL MARKET OB/XF VALUE | | | 10,000 |
| TOTAL LAND VALUE - MARKET | | | 26,000 |
| TOTAL MARKET VALUE | | | 89,765 |
| SOH/AGL Deduction | | | 760 |
| ASSESSED VALUE | | | 89,005 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 37,594 |
| TOTAL JUST VALUE | | | 89,765 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 86,959 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 27612 | M H | 510 | 02/02/2009 |
| 27572 | TR/TRAILER | 189 | 01/14/2009 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1493/2166 | 6/28/2023 | WD | Q | I | 01 | 135,000 |
| GRANTOR: PRICE JANIS E | | | | | | |
| GRANTEE: ALEND DANIELLE | | | | | | |
| 1358/2661 | 5/01/2018 | LE | U | I | 14 | 100 |
| GRANTOR: JANIS E PRICE (LIFE E | | | | | | |
| GRANTEE: LISA FIRESTINE (RMD | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | | 1.00 | UT | 0.00 | 2016 | 2016 |
| 2 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | | 1.00 | UT | 0.00 | 2016 | 2016 |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT | 7,000.00 | | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 10,000 | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W40 S14 E40 N14\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 100.00 | 400.00 | 1.00 | LT | | 1.00 |