

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 11 | CLAY TILE | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 100000.21 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,404 | 100 | |
| FSP | 288 | 40 | |
| TOTALS | 1,692 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------------|-------------|-------------|----------------|----------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 1 | 100% | - 2017 | | | | | | | | |
| | | | | | Heated Area: 1404 | | | HX Base Yr 2017 | | | | |
| | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | |
| BAS | 1,404 | 100 | | 1,404 | 89,103 | | | | | | | |
| FSP | 288 | 40 | | 115 | 7,298 | | | | | | | |
| TOTALS | 1,692 | | | 1,519 | 96,401 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 96,401 |
| TOTAL MARKET OB/XF VALUE | | | 14,338 |
| TOTAL LAND VALUE - MARKET | | | 24,000 |
| TOTAL MARKET VALUE | | | 134,739 |
| SOH/AGL Deduction | | | 60,068 |
| ASSESSED VALUE | | | 74,671 |
| TOTAL EXEMPTION VALUE | HX HB | | 49,671 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 134,739 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 133,725 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 29441 | M H | 491 | 05/31/2011 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1326/1012 | 11/18/2016 | WD | Q | I | 01 | 82,000 |
| GRANTOR: CAROLYN D WESTBERRY | | | | | | |
| GRANTEE: RUFUS NORRIS III & | | | | | | |
| 1212/2128 | 4/06/2011 | WD | Q | V | 01 | 13,000 |
| GRANTOR: DONALD R & PHYLLIS C | | | | | | |
| GRANTEE: ANTHONY & CAROLYN W | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|-------------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0070 | CARPOT UF | 0 | 100 | 0 | 0 | 0 | 0 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 600 | |
| 2 | 0070 | CARPOT UF | 0 | 100 | 0 | 0 | 0 | 0 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 1,400 | |
| 3 | 9946 | Well | 0 | 100 | 0 | 0 | 0 | 0 | 4,000.00 | 100 | | | 3 | 100 | 4,000 | |
| 4 | 0031 | BARN,MT AE | 0 | 100 | 18 | 26 | 0 | 0 | 11.00 | 100 | 2016 | 2016 | 3 | 100 | 5,148 | |
| 5 | 0252 | LEAN-TO W/ | 0 | 100 | 10 | 26 | 0 | 0 | 1.50 | 100 | 2016 | 2016 | 3 | 100 | 390 | |
| 6 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 0 | 0 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 2,800 | |
| | | | | | | | | | | | | | TOTAL OB/XF | | 14,338 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 100.00 | 400.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 24,000.00 | 24,000.00 | 24,000 | | | | | | | |