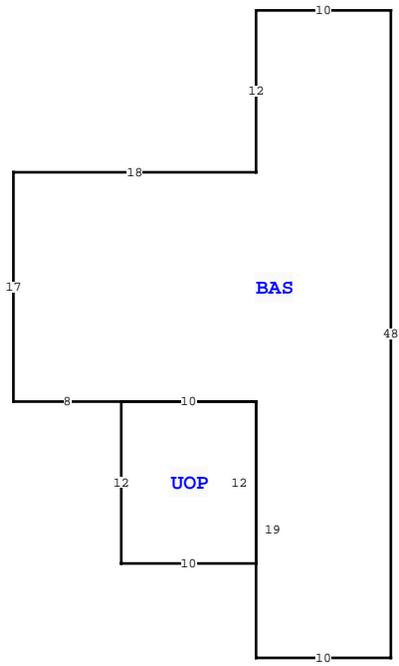


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|-------|
| ELEMENT | CD | | |
| Exterior Wall | 26 | ALM SIDING 80 | |
| Exterior Wall | 08 | WD OR PLY 20 | |
| Roof Structure | 03 | GABLE/HIP 100 | |
| Roof Cover | 01 | MINIMUM 100 | |
| Interior Wall | 04 | PLYWOOD 100 | |
| Interior Floor | 14 | CARPET 90 | |
| Interior Floor | 08 | SHT VINYL 10 | |
| Air Condition | 02 | WINDOW 100 | |
| Heating Type | 03 | FORCED AIR 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 1 100 | |
| Stories | 1. | 1. 100 | |
| Architectural Units | 01 | CONV 100 | 0 100 |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 03 | 03 | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 100000.20 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 786 | 100 | |
| UOP | 120 | 25 | |
| TOTALS | 906 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|-----------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MOBILE HME | 0% | - 0 | | 45,484 | 1964 | 1964 | 0 | 0 | 60.00 | 40.00 | Heated Area: 786 HX Base Yr | |



| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY | | | |
|--|-------------------|-----------|------------|
| VALUATION BY | Tax Group: 3 | Tax Dist: | STANDARD |
| BUILDING MARKET VALUE | | | 18,194 |
| TOTAL MARKET OB/XF VALUE | | | 7,562 |
| TOTAL LAND VALUE - MARKET | | | 46,800 |
| TOTAL MARKET VALUE | | | 72,556 |
| SOH/AGL Deduction | | | 18,448 |
| ASSESSED VALUE | | | 54,108 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 54,108 |
| TOTAL JUST VALUE | | | 72,556 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 60,887 |
| XFOB:1:1: TITA MH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000055323 | Right-of-Way Acce | | 03/25/2026 |
| 000045740 | Electrical Servic | 0 | 10/21/2022 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1261/0187 | 8/23/2013 | QC | U | I | 11 | 100 |
| GRANTOR: WILLIAM R & NELL LEE | | | | | | |
| GRANTEE: MARK & LUCINDA WILL | | | | | | |
| 0731/0807 | 9/20/1990 | AG | U | V | 13 | 8,000 |
| GRANTOR: STEVEN M LYNN | | | | | | |
| GRANTEE: WILLIAM TINDALE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---------|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 12 24 | 288.00 | UT | 1.95 | 1.95 | 100 | 0 | 0 | 3 | 100 | 562 | |
| 2 | 9945 | Well/Sept | 0 | 0 0 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 7,562 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W10 S12 W18 S17 E8 UOP= S12 E10 N12 W10\$ E10 S19E10 N48\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 200.00 | 400.00 | 2.00 | LT | | 1.00 | 1.00 | 0.90 | 26,000.00 | 23,400.00 | 46,800 | | | | | | | |