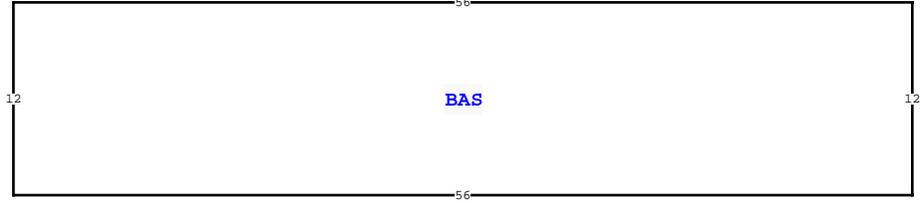


| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Exterior Wall | 03 | BELOW AVG. 100 |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 01 | MINIMUM 100    |
| Interior Wall | 04 | PLYWOOD 100    |
| Interior Floo | 14 | CARPET 90      |
| Interior Floo | 08 | SHT VINYL 10   |
| Air Condition | 01 | NONE 100       |
| Heating Type  | 01 | NONE 100       |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 1 100          |
| Stories       | 1. | 1. 100         |
| Architectual  | 01 | CONV 100       |
| Units         |    | 0 100          |
| Condition Adj | 01 | 01 100         |
| Kitchen Adjus | 01 | 01 100         |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0800   | 02  | 672       | 47.3400     | 29.82          | 20,039         | 1971 | 1971 | 0    | 0    | 0    | 60.00  | 40.00 |
| 1 MOBILE HME 0% - 2024 Heated Area: 672 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |



|                  |                  |             |
|------------------|------------------|-------------|
| Quality          | 01               | 01          |
| DOR CODE         | 0200 MOBILE HOME |             |
| MAP NUM          |                  | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 100000.20 1.00/  |             |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE |
| BAS              | 672              | 100         |
| TOTALS           | 672              | 8,016       |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 672              | 100         |      | 672          | 8,016                |
| TOTALS    | 672              |             |      | 672          | 8,016                |

| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 8,016       |
| TOTAL MARKET OB/XF VALUE  |           |  | 7,000       |
| TOTAL LAND VALUE - MARKET |           |  | 26,000      |
| TOTAL MARKET VALUE        |           |  | 41,016      |
| SOH/AGL Deduction         |           |  | 2,919       |
| ASSESSED VALUE            |           |  | 38,097      |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 38,097      |
| TOTAL JUST VALUE          |           |  | 41,016      |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 34,634      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 7689       | M H         | 60  | 10/14/1993 |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1488/1355                    | 4/17/2023  | QC        | U   | I   | 11     | 0          |
| GRANTOR: PATEL KRUPESH K     |            |           |     |     |        |            |
| GRANTEE: WEAVER CARLIE M     |            |           |     |     |        |            |
| 1400/2504                    | 12/11/2019 | QC        | U   | I   | 11     | 1,000      |
| GRANTOR: JOHN H & SUSAN LAND |            |           |     |     |        |            |
| GRANTEE: KRUPESH K PATEL     |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |          |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q % COND |
| 1              | 9945       | Well/Sept   | 0       | 0   | 0     | 0  | 1.00  | UT 7,000.00    | 7,000.00  | 100     |             | 3 100    |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 7,000       |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W56 S12 E56 N12\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0102     | C   | SFR/MH               | 0   |     | A-1      | 100.00 | 400.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 26,000.00  | 26,000.00      | 26,000     |                             |      |         |      |     |    |        |