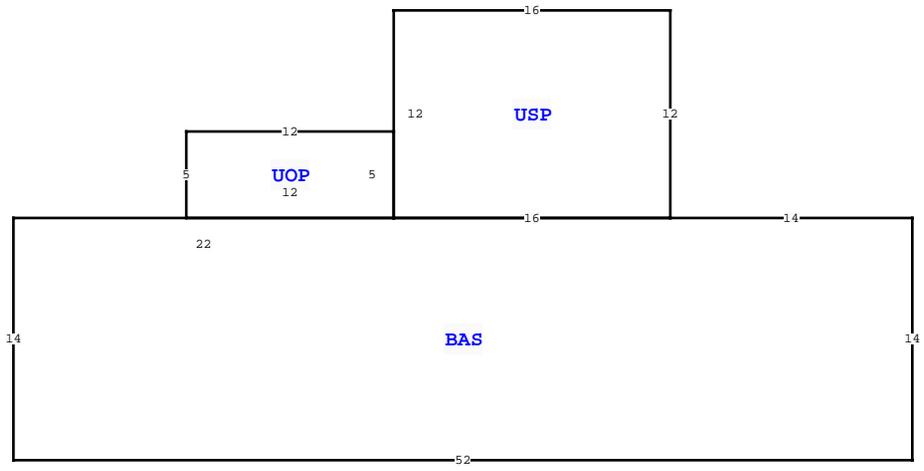


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 05 AVERAGE 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 02 WALL BD/WD 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 2 100 |
| Bathrooms | 1 100 |
| Stories | 1. 1. 100 |
| Architactual | 01 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|------------------|-----------------|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MOBILE HME | 100% | 2005 | | | | | | | | | |
| | | | | | Heated Area: 728 | | | | | | | |
| | | | | | | HX Base Yr 2005 | | | | | | |



| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 05 05 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA 02 | | | | |
| NEIGHBORHOOD/LOC | 100000.20 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 728 | 100 | | 728 | 17,778 |
| UOP | 60 | 25 | | 15 | 366 |
| USP | 192 | 35 | | 67 | 1,636 |
| TOTALS | 980 | | | 810 | 19,780 |

1478 SW NEWARK DR, FORT WHITE

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/14/2026 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 0 | | 0.00 | 100 | 2006 | 2006 | 3 | 100 | 600 | |
| 2 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 0 | | 0.00 | 100 | 2006 | 2006 | 3 | 100 | 600 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 0 | | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 0 | | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 100 | |
| 5 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | 0 | | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 100 | |

TOTAL OB/XF 8,400

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 100.00 | 400.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 26,000.00 | 26,000.00 | 26,000 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 19,780 | | | |
| TOTAL MARKET OB/XF VALUE | 8,400 | | | |
| TOTAL LAND VALUE - MARKET | 26,000 | | | |
| TOTAL MARKET VALUE | 54,180 | | | |
| SOH/AGL Deduction | 29,749 | | | |
| ASSESSED VALUE | 24,431 | | | |
| TOTAL EXEMPTION VALUE | HX HB 24,431 | | | |
| BASE TAXABLE VALUE | 0 | | | |
| TOTAL JUST VALUE | 54,180 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 47,237 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 22276 | M H | 318 | 09/01/2004 |
| 21172 | TR/TRAILER | 75 | 10/17/2003 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1473/925 | 8/09/2022 | LE U | U | I | 14 | 100 |
| GRANTOR: SCHADE RICHARD A | | | | | | |
| GRANTEE: SCHADE RICHARD A JR | | | | | | |
| 0994/1094 | 9/11/2003 | WD U | V | 08 | | 5,000 |
| GRANTOR: FEUNTES-POLLACH | | | | | | |
| GRANTEE: SCHADE-BASS | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---|
| BAS= W14 USP= N12 W16 S12 E16\$ W16 UOP= N5 W12 S5 E12\$ W22 S14 E52 N14\$. |